



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"The God of Abraham Praise" vs. 1-3, The Hymnal 401

The People stand as able for the Hymn and opening

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. There's a sweet, sweet Spir - it in this place, and I
 (2. There are) bless - ings you can-not re - ceive, till you
 (3. If you) say he saved you from your sin, now you're

know that it's the Spir - it of the Lord. There are
 know him in his full - ness, and be - lieve. You're the
 weak, you're bound, and can - not en - ter in, you can

sweet ex - pres - sions on each face, and I
 one to pro - fit when you say, "I am
 make it right if you will yield; you'll en -

know they feel the pres - ence of the Lord.
 going to walk with Je - sus all the way."
 joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
 Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in
 praise; with - out a doubt we'll know that we have
 been re - vived when we shall leave this place. 2. There are
 3. If you place.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

JUDGES 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 123

Remaining seated, the Lector and the People say the Psalm responsively

- 1 To you I lift up my eyes, *
 to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
 and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
 until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
 for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
 and of the derision of the proud.

A READING FROM THE NEW TESTAMENT

1 THESSALONIANS 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA VERSE

“He Is Mine”

The People stand as able for the hymn and the Gospel

The hymn is repeated before the Gospel and then again after the Gospel

He is
mine. He is mine. He is mine.
Je-sus is mine. He is mine. He is mine. He is
mine. Je-sus is mine. For - ev - er and ev - er, for -
ev - er and ev - er; for - ev - er and ev - er, Je-sus is mine. For -
ev - er and ev - er, for - ev - er and ev - er, for - ev - er and ev - er,
Je-sus is mine.

THE HOLY GOSPEL

MATTHEW 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ANGLICAN CYCLE OF PRAYER

Niger Delta, Nigeria

PARTNER PARISHESChurch of St. John the Baptist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba**DIOCESAN CYCLE OF PRAYER**

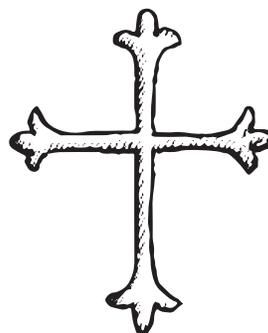
St. Bartholomew's, Cokeville

SERVING IN THE MILITARYLt. Cdr. Chris Hover
Lt. Wolf Klotz
Capt. Drake Kuebler**IN NEED OF COMFORT**Mo Aubrecio
Bob Barr
Stan Burch
Peter Cook & Family
Meghan Davis
Joyce Goode
The Haas Family
Frank Halcromb
Donald Hardie
The Hartley Family
Bob Henderson
Jonna Holden
John Jackson
Sally Johnson
The Martin Family
Barbara Macfarlane
David Macfarlane
The Mertz Family
John Oaks
Cora Schwabacher
Suzie Sheffield
Allison & Francisco Silveira
Becky Vogelheim
Ann Willott
Cindy Winfield**CELEBRATING BIRTHDAYS**Dan Durkin
Jack Love
Amanda Ryan
Jack Tobiason
John Whitmore**CELEBRATING ANNIVERSARIES**Tom & Tania Evans
Ed & Carol Owens
Bob & Marna Maclean**THE SERMON***The People may be seated**A moment of silence will be observed for reflection after the sermon*

Brian Nystrom

CONFESSION OF SIN*The People kneel or stand as able***BCP: p. 360****THE PRAYERS OF THE PEOPLE***The Intercessor and People pray responsively, kneeling or standing***BCP: FORM IV, p. 388****THE PEACE***The People stand as able**Celebrant* The peace of the Lord be always with you.*People* **And also with you.****ANNOUNCEMENTS***The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.***THE HOLY COMMUNION****OFFERTORY**"People Get Ready" by Curtis Mayfield
Kirsten Farney, Soloist**PRESENTATION HYMN**

"We Are Marching in the Light of God" Hal Hopson

*The People stand as able*We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.**GREAT THANKSGIVING****BCP: EUCHARISTIC PRAYER B, p. 367***The People remain standing*

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

The Celebrant & the People sing together

The People kneel or stand as the Celebrant continues with the Great Thanksgiving



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Zimbabwe Chant



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. The bread will be placed in your hand. Please drink from the chalice of wine. If you prefer, leave the bread in your palm and the Eucharistic Minister will dip it in the wine and place the bread on your tongue. You may also receive the bread only and return to your seat. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.

COMMUNION HYMNS

The People are invited to sing

“Strengthen for service, Lord, the hands” The Hymnal 312

“Now the silence” The Hymnal 333

BLESSING

The Priest blesses the people

CLOSING HYMN

“Jesus is Our King” vs. 1-2, Cry Hosanna 55

Refrain in unison

*E(C) G#m(Em) A(F) E(C) F#m(Dm)

Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our

E/B(C/G) B7(G7) E(C) G#m(Em)

hearts to him, Sing - ing al - le - lu - ia!

A(F) E(C) F#m(Dm) B7(G7) E(C) *Fine*

Al - le - lu - ia! Je - sus is our King!

C#m(Am) B(G)

1. Cre - ate in us, — O God, A
2. We bear the name — of Christ.
3. Let kin - dred voic - es join,

A(F) E(C) A(F) E(C) B(G) E(C) G#m(Em)

hum - ble heart that sets us free To pro - claim the won - drous
Jus - ti - fied, we meet with him. His — words and pres - ence
Hon - our - ing the Lamb of God Who — teach - es us by

A(F) E(C) F#m(Dm) B(G) *D.C.*

maj - es - ty Of our Fa - ther in heav - en.
calm our fear, Re - veal - ing God, our Fa - ther, here.
bread and wine The — mys - tery of his bo - dy.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children's & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director