



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

The altar flowers are given by Bill Weiss in memory of Marty Douglas.

THE WORD OF GOD

OPENING HYMN

"Ye Watchers and Ye Holy Ones" vs. 1-3, The Hymnal 618

The People stand as able for the Hymn and opening

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve *apostles* mar - tirs strong, all saints tri - um - phant, raise the

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“There’s a Sweet, Sweet Spirit in This Place” v. 1, Wonder Love and Praise 752

1. There's a sweet, sweet Spir - it in this place, and I
know that it's the Spir - it of the Lord. There are
sweet ex - pres - sions on each face, and I
know they feel the pres - ence of the Lord.
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
Stay right here with us, fill - ing us with your love.
And for these bless - ings we lift our hearts in
praise; with - out a doubt we'll know that we have
been re - vived when we shall leave this place. 2. There are

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

JOSHUA 24:1-3A,14-25

Joshua gathered all the tribes of Israel together at Shechem. He called the elders, the leaders, the judges, and the officers of Israel, and they came into the presence of God. Joshua said to all the people, “This is what the Lord, the God of Israel, has to say: ‘Long ago your ancestors lived on the other side of the Euphrates River and worshiped other gods. One of those ancestors was Terah, the father of Abraham and Nahor. Then I took Abraham, your ancestor, from the land across the Euphrates and led him through the whole land of Canaan. I gave him many descendants. I gave him Isaac, “Now then,” Joshua continued, “honor the Lord and serve him sincerely and faithfully. Get rid of the gods which your ancestors used to worship in Mesopotamia and in Egypt, and serve only the Lord. If you are not willing to serve him, decide today whom you will serve, the gods your ancestors worshiped in Mesopotamia or the gods of the Amorites, in whose land you are now living. As for my family and me, we will serve the Lord.” The people replied, “We would never leave the Lord to serve other gods! The Lord

our God brought our fathers and us out of slavery in Egypt, and we saw the miracles that he performed. He kept us safe wherever we went among all the nations through which we passed. As we advanced into this land, the Lord drove out all the Amorites who lived here. So we also will serve the Lord; he is our God.” Joshua said to the people, “But you may not be able to serve the Lord. He is a holy God and will not forgive your sins. He will tolerate no rivals, and if you leave him to serve foreign gods, he will turn against you and punish you. He will destroy you, even though he was good to you before.” The people said to Joshua, “No! We will serve the Lord.” Joshua told them, “You are your own witnesses to the fact that you have chosen to serve the Lord.” “Yes,” they said, “we are witnesses.” “Then get rid of those foreign gods that you have,” he demanded, “and pledge your loyalty to the Lord, the God of Israel.” The people then said to Joshua, “We will serve the Lord our God. We will obey his commands.” So Joshua made a covenant for the people that day, and there at Shechem he gave them laws and rules to follow.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 78:1-7

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Listen, my people, to my teaching, *
 and pay attention to what I say.
- 2 I am going to use wise sayings *
 and explain mysteries from the past,
- 3 Things we have heard and known,
 things that our ancestors told us. *
 We will not keep them from our children;
- 4 We will tell the next generation
 about the Lord’s power and his great deeds *
 and the wonderful things he has done.
- 5 He gave laws to the people of Israel
 and commandments to the descendants of Jacob. *
 He instructed our ancestors to teach his laws to their children,
- 6 So that the next generation might learn them *
 and in turn should tell their children.
- 7 In this way they also will put their trust in God *
 and not forget what he has done, but always obey his commandments.

A READING FROM THE NEW TESTAMENT

1 THESSALONIANS 4:13-18

Our friends, we want you to know the truth about those who have died, so that you will not be sad, as are those who have no hope. We believe that Jesus died and rose again, and so we believe that God will take back with Jesus those who have died believing in him. What we are teaching you now is the Lord’s teaching: we who are alive on the day the Lord comes will not go ahead of those who have died. There will be the shout of command, the archangel’s voice, the sound of God’s trumpet, and the Lord himself will come down from heaven. Those who have died believing in Christ will rise to life first; then we who are living at that time will be gathered up along with them in the clouds to meet the Lord in the air. And so we will always be with the Lord. So then, encourage one another with these words.

Lector The Word of the Lord.
People **Thanks be to God.**

ANGLICAN CYCLE OF PRAYER

Bendel, Nigeria

PARTNER PARISHESChurch of St. John the Baptist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba**DIOCESAN CYCLE OF PRAYER**

St. Alban's, Worland

SERVING IN THE MILITARYLt. Cdr. Chris Hover
Lt. Wolf Klotz
Capt. Drake Kuebler**IN NEED OF COMFORT**Mo Aubrecio
Bob Barr
Stan Burch
Peter Cook & Family
Meghan Davis
Joyce Goode
The Haas Family
Frank Halcromb
Donald Hardie
The Hartley Family
Bob Henderson
Jonna Holden
John Jackson
Sally Johnson
The Martin Family
Barbara Macfarlane
David Macfarlane
The McCool Family
The Mertz Family
John Oaks
Cora Schwabacher
Suzie Sheffield
Allison & Francisco Silveira
Beverly Stone
Becky Vogelheim
Ann Willott
Cindy Winfield**CELEBRATING BIRTHDAYS**Doug Ayers
Nick Centrella
Tania Evans
Leilani Johnson
Allan Krapf
Bob Morris
Ed Owens
Wayne Petsch
Helen Renken
Randy Sales
Karen Smith
James Tobiason
Brittany Bean Winkel**ALLELUIA VERSE***The People stand as able for the hymn and the Gospel**The hymn is repeated before the Gospel and then again after the Gospel*

"He Is Mine"

He is
mine... He is mine... He is mine...
Je-sus is mine... He is mine... He is mine... He is
mine... Je-sus is mine... For - ev - er and ev - er, for -
ev - er and ev - er; for - ev - er and ev - er, Je - sus is mine... For -
ev - er and ev - er, for - ev - er and ev - er, for - ev - er and ev - er,
Je-sus is mine...

THE HOLY GOSPEL**MATTHEW 25:1-13***Deacon*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People***Glory to you, Lord Christ.**

"At that time the Kingdom of heaven will be like this. Once there were ten young women who took their oil lamps and went out to meet the bridegroom. Five of them were foolish, and the other five were wise. The foolish ones took their lamps but did not take any extra oil with them, while the wise ones took containers full of oil for their lamps. The bridegroom was late in coming, so they began to nod and fall asleep. "It was already midnight when the cry rang out, 'Here is the bridegroom! Come and meet him!' The ten young women woke up and trimmed their lamps. Then the foolish ones said to the wise ones, 'Let us have some of your oil, because our lamps are going out.' 'No, indeed,' the wise ones answered, 'there is not enough for you and for us. Go to the store and buy some for yourselves.' So the foolish ones went off to buy some oil; and while they were gone, the bridegroom arrived. The five who were ready went in with him to the wedding feast, and the door was closed. "Later the others arrived. 'Sir, sir! Let us in!' they cried out. 'Certainly not! I don't know you,' the bridegroom answered." And Jesus concluded, "Watch out, then, because you do not know the day or the hour.

Deacon

The Gospel of the Lord.

*People***Praise to you, Lord Christ.****THE CHILDREN'S SERMON***The People may be seated**A moment of silence will be observed for reflection after the sermon*

Jimmy Bartz

THE NICENE CREED

The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

BCP: FORM III, P. 387

CONFESSION OF SIN

The People kneel or stand as able

BCP: P. 360

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Hallelujah” by Leonard Cohen

I've heard there was a secret chord that David played and it pleased the Lord.

But you don't really care for music, do you?

It goes like this: the fourth, the fifth the minor fall and the major lift

The baffled king composing Hallelujah

Hallelujah [x4]

You say I took the name in vain though I don't even know the name

But if I did, well really what's it to you?

There's a blaze of light in every word it doesn't matter what you heard,

The holy or the broken Hallelujah

Hallelujah [x4]

I did my best it wasn't much, I couldn't feel so I tried to touch,

I've told the truth I didn't come to fool you.

And even though it all went wrong I'll stand before the Lord of Song

with nothing on my tongue but Hallelujah

Hallelujah [x4]...

PRESENTATION HYMN

“We Are Marching in the Light of God” Hal Hopson

The People stand as able

We are marching in the light of God,

We are marching in the light of God,

We are marching in the light of God,

We are marching in the light of, the light of God.

We are marching, marching, we are marching, marching,

We are marching in the light of, the light of God.

We are marching, marching we are marching, marching,

We are marching in the light of God.

GREAT THANKSGIVING

The People remain standing

BCP: EUCHARISTIC PRAYER B, P. 367

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

The Celebrant & the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Zimbabwe Chant

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. The bread will be placed in your hand. Please drink from the chalice of wine. If you prefer, leave the bread in your palm and the Eucharistic Minister will dip it in the wine and place the bread on your tongue. You may also receive the bread only and return to your seat. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.

COMMUNION HYMNS

The People are invited to sing

“Holy, Holy” Songs for Celebration 285

C Em/B Dm/A G7 *opt. obbligato* C Em7/B Am7 C/G

melody

(Unison) 1. Ho-ly, ho - ly, ho - ly,
 (2.) Fa - ther, gra - cious
 (3.) Je - sus, pre - cious
 (4.) Spir - it, Ho - ly
 (5.) lu - jah, hal - le -

Dm7 G Dm7 G7

ho - ly, Ho - ly, ho - ly, Lord God Al -
 Fa - ther, We're so glad to be your chil-dren, gra-cious
 Je - sus, We're so glad that you've redeemed us, pre-cious
 Spir - it, Come and fill our hearts a - new, Ho - ly
 lu - jah, hal - le - lu - jah, hal - le -

C C7 *melody* F F/E Dm7 D#dim7

might - y; And we lift our hearts be-fore you as a
 Fa - ther; And we lift our heads be-fore you as a
 Je - sus, And we lift our hands be-fore you as a
 Spir - it, And we lift our voice be-fore you as a
 lu - jah, And we lift our hearts be-fore you as a

C/E Em7 Am Dm7 G7

tok - en of our *melody* love, Ho - ly, ho - ly, ho - ly,
 tok - en of our love, Gra-cious Fa - ther, gra - cious
 tok - en of our love, Pre - cious Je - sus, pre - cious
 tok - en of our love, Ho - ly Spir - it, Ho - ly
 tok - en of our love, Hal - le - lu - jah, hal - le -

1.-4. C Dm7 G7 5. C *rit.* C

ho - ly. 2. Gra - cious lu - jah.
 Fa - ther. 3. Pre - cious
 Je - sus. 4. Ho - ly
 Spir - it. 5. Hal - le -

1 Rich and broad

1. Seek ye first the king-dom of God and its right-eous-
 2. Ask, and it shall be-giv-en un-to you, seek, and ye shall

ness, and all these things shall be add-ed un-to you;
 find, knock, and the door shall be o-pened un-to you;

Al - le - lu, al - le - lu - ia. Al - le -

lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu, al - le - lu - ia.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“Be Thou My Vision, O Lord of My Heart” The Hymnal 488

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Alleluia, Alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

We invite you to join us for a Thanksgiving Potluck in Hansen Hall after the service.