



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"Praise, My Soul, the King of Heaven" The Hymnal 410

The People stand as able for the Hymn and opening

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;—
 2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;—
 3. In your church, Lord, be glo-ri-fied, be glo-ri-fied;—

1. In my life, Lord, be glo-ri-fied to-day.
 2. In my song, Lord, be glo-ri-fied to-day.
 3. In your church, Lord, be glo-ri-fied to-day.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

1 KINGS 17:8-16

Then God spoke to him: “Get up and go to Zarephath in Sidon and live there. I’ve instructed a woman who lives there, a widow, to feed you.” So he got up and went to Zarephath. As he came to the entrance of the village he met a woman, a widow, gathering firewood. He asked her, “Please, would you bring me a little water in a jug? I need a drink.” As she went to get it, he called out, “And while you’re at it, would you bring me something to eat?” She said, “I swear, as surely as your God lives, I don’t have so much as a biscuit. I have a handful of flour in a jar and a little oil in a bottle; you found me scratching together just enough firewood to make a last meal for my son and me. After we eat it, we’ll die.” Elijah said to her, “Don’t worry about a thing. Go ahead and do what you’ve said. But first make a small biscuit for me and bring it back here. Then go ahead and make a meal from what’s left for you and your son. This is the word of the God of Israel: ‘The jar of flour will not run out and the bottle of oil will not become empty before God sends rain on the land and ends this drought.’” And she went right off and did it, did just as Elijah asked. And it turned out as he said—daily food for her and her family. The jar of meal didn’t run out and the bottle of oil didn’t become empty: God’s promise fulfilled to the letter, exactly as Elijah had delivered it!

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 127

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Unless the Lord builds the house, *
their labor is in vain who build it.
- 2 Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
**vain, too, to eat the bread of toil,
for he gives to his beloved sleep.**
- 4 Children are a heritage from the Lord, *
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
**he shall not be put to shame
when he contends with his enemies in the gate.**

A READING FROM THE NEW TESTAMENT

HEBREWS 9:24-28

For Christ didn't enter the earthly version of the holy place; he entered the place itself, and offered himself to God as the sacrifice for our sins. He doesn't do this every year as the high priests did under the old plan with blood that was not their own; if that had been the case, he would have to sacrifice himself repeatedly throughout the course of history. But instead he sacrificed himself once and for all, summing up all the other sacrifices in this sacrifice of himself, the final solution of sin. Everyone has to die once, then face the consequences. Christ's death was also a one-time event, but it was a sacrifice that took care of sins forever. And so, when he next appears, the outcome for those eager to greet him is, precisely, salvation.

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA VERSE

The People stand as able for the hymn and the Gospel

The hymn is repeated before the Gospel and then again after the Gospel

“Bless the Lord” Taize

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation is in 4/4 time with a key signature of one flat (B-flat). It consists of a vocal line and a piano accompaniment line. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment consists of a bass line with a quarter note G2, a quarter note Bb2, and a quarter note D3, and a treble line with a quarter note G4, a quarter note Bb4, and a quarter note D5.

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation is in 4/4 time with a key signature of one flat (B-flat). It consists of a vocal line and a piano accompaniment line. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment consists of a bass line with a quarter note G2, a quarter note Bb2, and a quarter note D3, and a treble line with a quarter note G4, a quarter note Bb4, and a quarter note D5.

ANGLICAN CYCLE OF PRAYER

Iglesia Episcopal de Cuba

PARTNER PARISHES

Church of St. John the Evangelist, Hastings, England
 Santa Maria Magdalena, Favorito, Cuba
 La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

Christ Church, Douglas

SERVING IN THE MILITARY

Lt. Wolf Klotz
 Pvt. First Class August Boldt

IN NEED OF COMFORT

Patricia Agger
 Bob Barr
 Rebecca Bollman
 Stan Burch
 Price Cherry
 Warren Deviney
 Joanie Farrow
 Jeff Gilbert
 Dan Hatfield
 Carolynn Hawtin
 Mary Kilgannon
 Robin Koop
 Barbara Macfarlane
 Mader Family
 Lauren Muller
 Will Obering
 Kelly Sales
 Cora Schwabacher
 Susie Sheffield
 Silveira Family
 Krista Svendsen
 Dayna Turner
 Sarah Turner
 Becky Vogelheim
 Ann Willott
 Cindy Windfield

CELEBRATING BIRTHDAYS

Doug Ayers
 Nick Centrella
 Tania Evans
 Valerie Goettler
 Debby Hopkins
 Allan Krapf
 Leilani Johnson
 Joey Maligalig
 Pat McCelvey
 Ed Owens
 Wayne Petsch
 Helen Renken
 Randy Sales
 Karen Smith
 James Tobiason

THE HOLY GOSPEL**MARK 12:38-44**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

He continued teaching. “Watch out for the religion scholars. They love to walk around in academic gowns, preening in the radiance of public flattery, basking in prominent positions, sitting at the head table at every church function. And all the time they are exploiting the weak and helpless. The longer their prayers, the worse they get. But they’ll pay for it in the end.” Sitting across from the offering box, he was observing how the crowd tossed money in for the collection. Many of the rich were making large contributions. One poor widow came up and put in two small coins—a measly two cents. Jesus called his disciples over and said, “The truth is that this poor widow gave more to the collection than all the others put together. All the others gave what they’ll never miss; she gave extravagantly what she couldn’t afford—she gave her all.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE CHILDREN’S SERMON

Jimmy Bartz

*The People may be seated**A moment of silence will be observed for reflection after the sermon***THE NICENE CREED****BOOK OF COMMON PRAYER (BCP): P. 358***The People stand as able and say together***THE PRAYERS OF THE PEOPLE****BCP: FORM III, P. 387***The Intercessor and People pray responsively, kneeling or standing***CONFESSION OF SIN****BCP: P. 360***The People kneel or stand as able***THE PEACE***The People stand as able*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“It Is Well with My Soul” Philip Bliss, Arranged by Fred Bock

When peace, like a river, attendeth my way;
When sorrows like sea billows roll;
Whatever my lot, Thou hast taught me to say,
“It is well, it is well, with my soul!”

My sin, O the joy of this glorious thought-
My sin, not in part, but the whole
Is nailed to His cross and I bare it no more.
Praise the Lord, praise the Lord, O my soul!

O, Lord, hast the day, when my faith shall be sight;
The clouds be rolled back, as a scroll.
The trumpet shall sound, and the Lord shall descend;
Even so, it is well with my soul.

It is well, It is well, It is well with my soul.

PRESENTATION HYMN

“In the Lord” Taize

The People stand as able

In the Lord I'll be ev-er thank-ful, in the Lord I will re-
joice! Look to God, do not be a-fraid; lift up your
voice-es, the Lord is near; lift up your voice-es, the Lord is near.

GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER B, P. 367

The People remain standing

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 850

The Celebrant & the People sing together

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, ___
hea-ven and earth are full of your glo-ry. Ho-san-na
in the high-est. ___ Repeat

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Taize



Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMNS

The People are invited to sing

“Blessed Assurance” Lift Every Voice and Sing 184

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my
sav - ior all the day long; — This is my sto - ry, this is my
song, — Prais - ing my sav - ior all the day long. —

1. Have thine own way, Lord! Have thine own way! _____
 2. Have thine own way, Lord! Have thine own way! _____
 3. Have thine own way, Lord! Have thine own way! _____
 4. Have thine own way, Lord! Have thine own way! _____

1. Thou art the pot - ter, I am the clay! _____
 2. Search me and try me, Mas - ter, to - day! _____
 3. Wound - ed and wea - ry, Help me, I pray! _____
 4. Hold o'er my be - ing Ab - so - lute sway! _____

1. Mold me and make me Aft - er thy will, _____
 2. Pur - er than snow, Lord, Wash me just now, _____
 3. Pow - er all pow - er Sure - ly is thine! _____
 4. Fill with thy Spir - it 'Til all shall see _____

1. While I am wait - ing, Yield - ed and still. _____
 2. As in thy pres - ence Hum - bly I bow. _____
 3. Touch me and heal me, Sav - ior di - vine! _____
 4. Christ on - ly, al - ways, Liv - ing in me! _____

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“O God, Our Help in Ages Past” vs. 1-5, The Hymnal 680

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia. Alleluia. Alleluia.

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

David Wagner, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Julie Tobiason, Bright Beginnings Preschool Director