



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"Holy, Holy, Holy! Lord God Almighty" vs. 1-3, The Hymnal 362

The People stand as able for the Hymn and opening

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

"Glorify Thy Name" The Episcopal Diocese of Wyoming Songbook

1. Fa - ther.
2. Je - sus we love You. We praise You. we a - dore You;
3. Spir - it.

glo ri - fy Thy name in all the earth.

Glo - ri - fy Thy name. Glo - ri - fy Thy name

Glo - ri - fy Thy name in all the earth.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The altar flowers are given by Jeanine and Pete Karns in honor of Jenny Karns and Juliet Menolascino's birthdays.

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 29

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
 the God of glory thunders; *
 the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
 the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
 and strips the forests bare.
- 9 And in the temple of the Lord*
 all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
 the Lord shall give his people the blessing of peace.

A READING FROM THE NEW TESTAMENT

ROMANS 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

People **Thanks be to God.**

ALLELUIA VERSE

“Celtic Alleluia”

The People stand as able for the hymn and the Gospel

The hymn is sung before the Gospel and then again after the Gospel



THE HOLY GOSPEL

JOHN 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Rev. Suzanne Harris

The People may be seated

A moment of silence will be observed for reflection after the sermon

ANGLICAN CYCLE OF PRAYER
The Anglican Church of Korea

PARTNER PARISHES
Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
St. Andrew's Atlantic City/
Oregon Trail Memorial, Eden

SERVING IN THE MILITARY
Lt. Wolf Klotz

IN NEED OF COMFORT
Bob Barr
Rebecca Bollman
Stan Burch
Barbara Coughlin
Warren Deviney
Tom Donaldson
Fontaine Family
Frank Halcromb
Donald Hardie
Dan Hatfield
Carolynn Hawtin
Russell Hazard
Jonna Holden
Robin Koop
Melanie
Kelly Neubauer
John Oaks
Will Obering
Pilkington Family
Jim Rizzo
Kelly Sales
Cora Schwabacher
Susie Sheffield
Allison & Francisco Silveira
Krista Svendsen
Dayna Turner
Becky Vogelheim
Cindy Windfield

CELEBRATING BIRTHDAYS
Finnegan Adams
Joe Amdor
John Branzinski
Peter Coxhead
Susan Durkin
Ellie Hill
Jenny Karns
Liv Livingston
Bryan Lords
Warren Mead
Andrea Richard
Dorothy Stout
Samantha Stuck
Susie Temple

CELEBRATING ANNIVERSARIES
JB & Diana Brown
Dan & Susan Durkin
Bob & Barbara Gray
Nick & Jessica Zazzara

FOR THOSE WHO HAVE DIED
Marge Ryan

THE NICENE CREED
The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE
The Intercessor and People pray responsively, kneeling or standing

BCP: FORM VI, P. 392

CONFESSION OF SIN
The People kneel or stand as able

BCP: P. 360

THE PEACE
The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS
The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY "A Jubilant Song" by Mary Lightfoot

Sing to the Lord a new jubilant song!
Song to the Lord all the Earth!
Let the sear roar and the floods clap their hands! Let the hills sing together got joy!
Let the heavens and the earth all rejoice, for the Lord is greatly to be praised!
Proclaim God's salvation! Declare God's great glory!
Lift up a jubilant song and make joyful noise, make joyful noise!
Sing to the Lord a new jubilant song!
Song to the Lord all the Earth!

PRESENTATION HYMN "In the Lord" Taize Songbook

The People stand as able

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid; lift up your voice - es, the Lord is near; lift up your voice - es, the Lord is near.

GREAT THANKSGIVING
The People remain standing

BCP: EUCHARISTIC PRAYER B, P. 367

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

The Celebrant & the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Taize

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

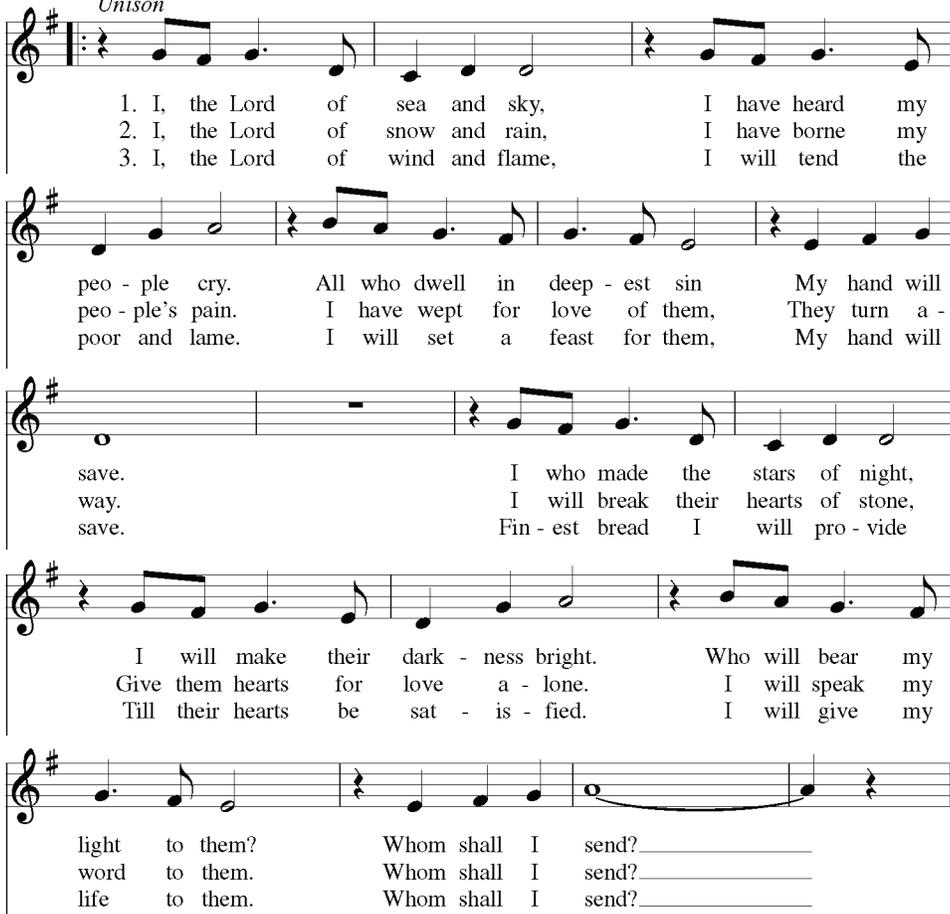
A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMNS

The People are invited to sing

"I, the Lord of Sea and Sky" Wonder Love and Praise 812

Unison



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

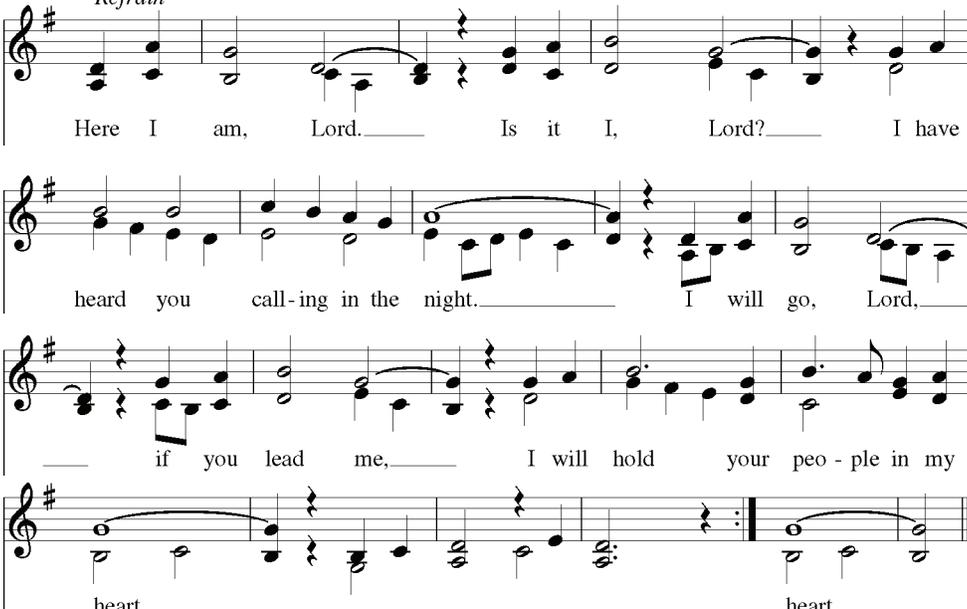
peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain



Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

heart. _____ heart. _____

1. Peace be - fore us, peace be - hind us,
 2. Love be - fore us, love be - hind us,
 3. Light be - fore us, light be - hind us,
 4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. _____ Peace with - in us,
 love un - der our feet. _____ Love with - in us,
 light un - der our feet. _____ Light with - in us,
 Christ un - der our feet. _____ Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace. _____
 love o - ver us, let all a - round us be love. _____
 light o - ver us, let all a - round us be light. _____
 Christ o - ver us, let all a - round us be Christ. _____

5. Alleluia, alleluia, alleluia.
 Alleluia, alleluia, alleluia.
6. Peace before us, peace behind us,
 peace under our feet.
 Peace within us, peace over us,
 let all around us be peace. *(three times)*

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

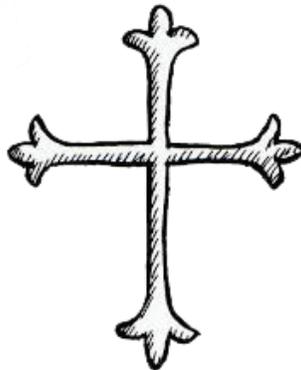
Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

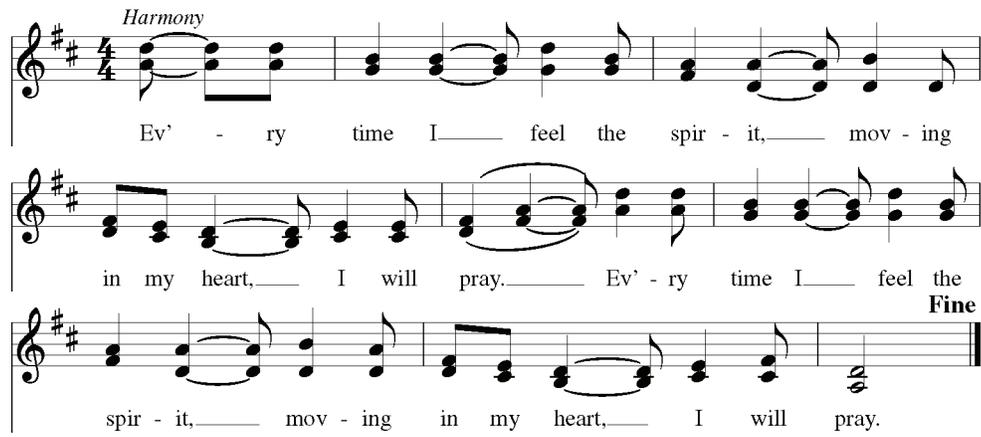
The Priest blesses the people



CLOSING HYMN

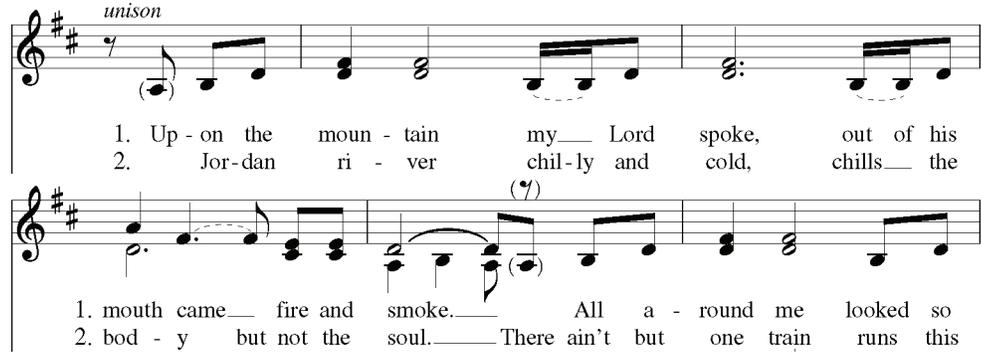
“Ev’ry Time I Feel the Spirit” Lift Every Voice and Sing 114

Harmony



Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray. **Fine**

unison



1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the
1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.



1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.

