



**ST. JOHN'S**  
EPISCOPAL CHURCH  
JACKSON HOLE

**SUNDAY, MAY 20, 2018**  
**DAY OF PENTECOST**  
**10:00 A.M. HOLY EUCHARIST**  
**YOUTH SUNDAY**



### **WELCOME!**

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

### **CHILDREN AT ST. JOHN'S**

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

# THE WORD OF GOD

## PRELUDE

“Jesu, Joy of Man’s Desiring” Bach, performed by Eric Woodson, cello

## OPENING HYMN

“Joyful, Joyful, We Adore Thee” The Hymnal 376

*The People stand as able for the Hymn and opening*



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

## THE OPENING ACCLAMATION

*Celebrant*

Alleluia. Christ is risen.

*People*

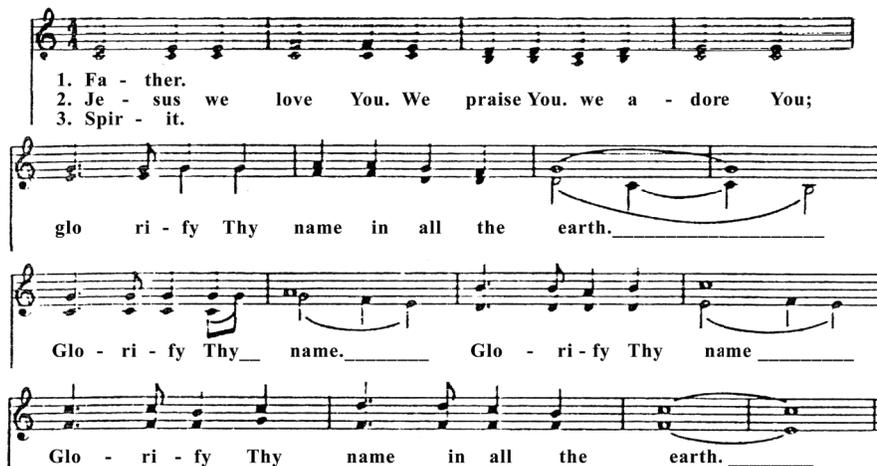
**The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GATHERING HYMN

“Glorify Thy Name” The Episcopal Diocese of Wyoming Songbook



1. Fa - ther.  
2. Je - sus we love You. We praise You. we a - dore You;  
3. Spir - it.

glo - ri - fy Thy name in all the earth.

Glo - ri - fy Thy name. Glo - ri - fy Thy name

Glo - ri - fy Thy name in all the earth.

## THE COLLECT OF THE DAY

*Celebrant*                The Lord be with you.

*People*                    **And also with you.**

*Celebrant*                Let us pray.

Almighty God, on this day you opened the way of eternal life to every tribe and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

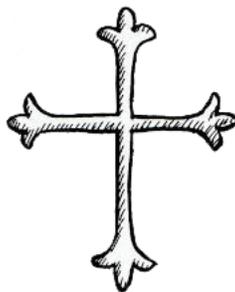
### A READING FROM THE NEW TESTAMENT

#### ACTS 2:1-21

When the Feast of Pentecost came, they were all together in one place. Without warning there was a sound like a strong wind, gale force—no one could tell where it came from. It filled the whole building. Then, like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them. There were many Jews staying in Jerusalem just then, devout pilgrims from all over the world. When they heard the sound, they came on the run. Then when they heard, one after another, their own mother tongues being spoken, they were thunderstruck. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues? Parthians, Medes, and Elamites; Visitors from Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene; Immigrants from Rome, both Jews and proselytes; Even Cretans and Arabs! "They're speaking our languages, describing God's mighty works!" Their heads were spinning; they couldn't make head or tail of any of it. They talked back and forth, confused: "What's going on here?" Others joked, "They're drunk on cheap wine." That's when Peter stood up and, backed by the other eleven, spoke out with bold urgency: "Fellow Jews, all of you who are visiting Jerusalem, listen carefully and get this story straight. These people aren't drunk as some of you suspect. They haven't had time to get drunk—it's only nine o'clock in the morning. This is what the prophet Joel announced would happen: "In the Last Days," God says, "I will pour out my Spirit on every kind of people: Your sons will prophesy, also your daughters; Your young men will see visions, your old men dream dreams. When the time comes, I'll pour out my Spirit on those who serve me, men and women both, and they'll prophesy. I'll set wonders in the sky above and signs on the earth below, blood and fire and billowing smoke, the sun turning black and the moon blood-red, before the Day of the Lord arrives, the Day tremendous and marvelous; And whoever calls out for help to me, God, will be saved."

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**



**PSALM 104:25-35,37**

*Remaining seated, the Lector and the People say the Psalm in union*

**What a wildly wonderful world, God!**  
**You made it all, with Wisdom at your side,**  
**made earth overflow with your wonderful creations.**  
**Oh, look—the deep, wide sea,**  
**brimming with fish past counting,**  
**sardines and sharks and salmon.**  
**Ships plow those waters,**  
**and Leviathan, your pet dragon, romps in them.**  
**All the creatures look expectantly to you**  
**to give them their meals on time.**  
**You come, and they gather around;**  
**you open your hand and they eat from it.**  
**If you turned your back,**  
**they'd die in a minute—**  
**Take back your Spirit and they die,**  
**revert to original mud;**  
**Send out your Spirit and they spring to life—**  
**the whole countryside in bloom and blossom.**  
**The glory of God—let it last forever!**  
**Let God enjoy his creation!**  
**He takes one look at earth and triggers an earthquake,**  
**points a finger at the mountains, and volcanoes erupt.**  
**Oh, let me sing to God all my life long,**  
**sing hymns to my God as long as I live!**  
**Oh, let my song please him;**  
**I'm so pleased to be singing to God.**  
**But clear the ground of sinners—**  
**no more godless men and women!**  
**O my soul, bless God!**

**A READING FROM THE NEW TESTAMENT**

**ROMANS 8:22-27**

All around us we observe a pregnant creation. The difficult times of pain throughout the world are simply birth pangs. But it's not only around us; it's within us. The Spirit of God is arousing us within. We're also feeling the birth pangs. These sterile and barren bodies of ours are yearning for full deliverance. That is why waiting does not diminish us, any more than waiting diminishes a pregnant mother. We are enlarged in the waiting. We, of course, don't see what is enlarging us. But the longer we wait, the larger we become, and the more joyful our expectancy. Meanwhile, the moment we get tired in the waiting, God's Spirit is right alongside helping us along. If we don't know how or what to pray, it doesn't matter. He does our praying in and for us, making prayer out of our wordless sighs, our aching groans. He knows us far better than we know ourselves, knows our pregnant condition, and keeps us present before God. That's why we can be so sure that every detail in our lives of love for God is worked into something good.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**ANGLICAN CYCLE OF PRAYER**  
The Episcopal Church

**PARTNER PARISHES**

Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
Clergy of the Diocese

**SERVING IN THE MILITARY**  
Lt. Wolf Klotz

**IN NEED OF COMFORT**

Bob Barr  
Stan Burch  
Barbara Coughlin  
Warren Deviney  
Tom Donaldson  
Fontaine Family  
Frank Halcromb  
Donald Hardie  
Dan Hatfield  
Carolynn Hawtin  
Russell Hazard  
Jonna Holden  
Robin Koop  
Melanie  
Kelly Neubauer  
John Oaks  
Will Obering  
Pilkington Family  
Jim Rizzo  
Marge Ryan  
Kelly Sales  
Cora Schwabacher  
Susie Sheffield  
Allison & Francisco Silveira  
Krista Svendsen  
Dayna Turner  
Becky Vogelheim  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

Shawn Adams  
Jane Carey  
Lisa Carranza  
Marcia Connor  
Verena Cushman  
Chad Driewer  
Suzanne Harris  
Andy MacKenzie  
Renee Martin  
Kate Mead  
Christy Miele  
Carmina Oaks  
Anna Olson  
Daryl Peightal  
Gail Perrone  
TR Pierce  
David Wendt

**CELEBRATING ANNIVERSARIES**

Chad & Lisa Driewer  
Peter & Susan Wemple

## ALLELUIA VERSE

“Celtic Alleluia”

*The People stand as able for the hymn and the Gospel*

*The hymn is repeated before the Gospel and then again after the Gospel*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## THE HOLY GOSPEL

**JOHN 15:26-27;16:4B-15**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

“When the Friend I plan to send you from the Father comes—the Spirit of Truth issuing from the Father—he will confirm everything about me. You, too, from your side must give your confirming evidence, since you are in this with me from the start.” “I’ve told you these things to prepare you for rough times ahead. They are going to throw you out of the meeting places. There will even come a time when anyone who kills you will think he’s doing God a favor. They will do these things because they never really understood the Father. I’ve told you these things so that when the time comes and they start in on you, you’ll be well-warned and ready for them. “I didn’t tell you this earlier because I was with you every day. But now I am on my way to the One who sent me. Not one of you has asked, ‘Where are you going?’ Instead, the longer I’ve talked, the sadder you’ve become. So let me say it again, this truth: It’s better for you that I leave. If I don’t leave, the Friend won’t come. But if I go, I’ll send him to you. “When he comes, he’ll expose the error of the godless world’s view of sin, righteousness, and judgment: He’ll show them that their refusal to believe in me is their basic sin; that righteousness comes from above, where I am with the Father, out of their sight and control; that judgment takes place as the ruler of this godless world is brought to trial and convicted. “I still have many things to tell you, but you can’t handle them now. But when the Friend comes, the Spirit of the Truth, he will take you by the hand and guide you into all the truth there is. He won’t draw attention to himself, but will make sense out of what is about to happen and, indeed, out of all that I have done and said. He will honor me; he will take from me and deliver it to you. Everything the Father has is also mine. That is why I’ve said, ‘He takes from me and delivers to you.’”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

Youth Cuba Missionaries

*The People may be seated*

*Enjoy the sideshow of our trip to Cuba at Coffee Hour in Hansen Hall following the service*

## THE NICENE CREED

**BOOK OF COMMON PRAYER (BCP): P. 358**

*The People stand as able and say together*

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively, kneeling or standing, saying O Lord of Love, Hear our Prayer*

## THE PEACE

*The People stand as able*

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## CELEBRATION OF RITES OF PASSAGE

*Honoring our rising first graders, sixth graders, and graduating Seniors*

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“Awakening Chorus” St. John’s Choir

Awake! awake! and sing the blessed story;  
Awake! awake! and let your song of praise arise;  
Awake! awake! the earth is full of glory,  
And light is beaming from the radiant skies;  
The rocks and rills, the vales and hills resound with gladness,  
All nature joins to sing the triumph song.

### *Refrain:*

The Lord Jehovah reigns and sin is backward hurled!  
Rejoice! rejoice! lift heart and voice, Jehovah reigns!  
Proclaim His sov’ reign pow’r to all the world,  
And let His glorious banner be unfurled!  
Jehovah reigns! Rejoice! rejoice! rejoice! Jehovah reigns!

Ring out! ring out! O bells of joy and gladness;  
Repeat, repeat anew the story o’er again,  
Till all the earth shall lose its weight of sadness,  
And shout anew the glorious refrain;  
Ye angels in the heights, sing of the great Redeemer,  
Who saves us from the pow’r of sin and death.

## PRESENTATION HYMN

“In the Lord” Taize Songbook

*The People stand as able*

*♩ = 69*

Dm C F Bb C Dm C F

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C Bb A 3 Dm C

joice! Look to God, do not be a - fraid; lift up your

F Bb C Am Dm Bb C F

voic - es, the Lord is near; lift up your voic - es, the Lord is near.

# GREAT THANKSGIVING

# YOUTH EDITED WYOMING EUCHARISTIC PRAYER

*The People remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We thank you, Creator God, that we live in a place where your glory is all around us. The mountains burst with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks where wildlife pause to sip from the water's edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons as we exchange our skis for lacrosse sticks, soccer balls, and hiking boots. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, as we finish our essays and study for tests, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us as we get ready for summer, O God, we come together in communities on float trips, at summer camp, on bicycle rides, in visits to the park, and on winding trails, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the body of Christ.

And so we join with saints and angels in proclaiming your glory, as we say,

## SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

*The Celebrant & the People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

"Alleluia" Taize



*Celebrant*     The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.*

# COMMUNION HYMNS

*The People are invited to sing*

“Make You Feel My Love” Adele Erickson  
 “Spirit of the Living God” Lift Every Voice and Sing 115

Spir - it of the Liv - ing God, Fall fresh on me,  
 Spir - it of the Liv - ing God, Fall fresh on me.  
 Melt me, mold me, Fill me, use me.  
 Spir - it of the Liv - ing God, Fall fresh on me.

“Sweet, Sweet Spirit” Lift Every Voice and Sing 120

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -

1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,  
 Stay right here with us, \_\_\_\_\_ fill - ing us with your love.  
 And for these bless - ings \_\_\_\_\_ we lift our hearts in  
 praise; With - out a doubt we'll know \_\_\_\_\_ that we have  
 been re - vived when we shall leave this place. 2. There are  
 3. If you \_\_\_\_\_ place.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant* Let us pray.

*Celebrant & People* **Most loving God, creator, and redeemer, we give thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.**

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“God the Omnipotent! King, Who Ordainest” vs. 1-3, The Hymnal 569

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon* Alleluia. Alleluia. Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia. Alleluia. Alleluia.**

## POSTLUDE

*We invite you to join us for Coffee Hour in honor of the Youth in Hansen Hall.*







**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director