



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, MARCH 31, 2019
FOURTH SUNDAY IN LENT
10:00 A.M. HOLY EUCHARIST

We welcome Grace Pike on organ today.

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

The altar flowers are given in loving memory of Edwin Thulin.

THE WORD OF GOD

OPENING HYMN

"There's a Wideness in God's Mercy" vs. 1-3, The Hymnal 470

The People stand as able for the Hymn and opening

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

THE OPENING ACCLAMATION

Celebrant
People

Bless the Lord who forgives all our sins.
His mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

“Lord, Have Mercy” The Hymnal S96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

The image shows a musical score for the hymn "Lord, Have Mercy" in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy." The melody is simple and hymn-like, with a focus on the words "mercy".

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

JOSHUA 5:9-12

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 32

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the Lord.” *
Then you forgave me the guilt of my sin.

- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 “I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

A READING FROM THE NEW TESTAMENT

2 CORINTHIANS 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

“How Firm a Foundation” The Hymnal 636

The People stand as able for the hymn and the Gospel

Verses 1-2 are sung before the Gospel and verse 3 is sung after the Gospel

All children age ten and under are invited to follow the Cross to Children’s Chapel

Chapel will end in time for the Peace and complete the service with their families

1 How firm a foundation, ye saints of the Lord,
 2 “Fear not, I am with thee; O be not dismayed!
 3 “When through the deep waters I call thee to go,

1 is laid for your faith in his excellent word!
 2 For I am thy God, and will still give thee aid;
 3 the rivers of woe shall not thee overflow;

1 What more can he say than you he hath said,
 2 I’ll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy troubles to bless,

1 to you that for refuge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.

ANGLICAN CYCLE OF PRAYER

The Church of the Province
of the Indian Ocean

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Evangelist, Hastings, England
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Robin Koop
Maggie
Julie Mathes
Lauren Muller
John Oaks
Will Obering
Ed Owens
Joseph Piccoli
Jim Ross
Kelly Sales
Cora Schwabacher
Charlee Shaw & Family
Susie Sheffield
Laura Simpson
Sarah Turner
Becky Vogelheim
Peg Werts
Ann Willott
Cindy Windfield

CELEBRATING BIRTHDAYS

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Patti Boyd
Van Davis
CJ Deming
Colton Farney
Chuck Fleischman
Brad Flynt
Petria Fossil
Evan Ladao
Elisabet Lucas
Brad Mead
John Millar
Tom Molnar
Cannon Mueller
Martha Olson
Grace Perry
Ben Tucker

CELEBRATING ANNIVERSARIES

Tim & Shawn Adams
Tom & Kris Gridley
Tim & Carol Sandlin

THE HOLY GOSPEL

LUKE 15:1-3,11B-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Brian Nystrom

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

BOOK OF COMMON PRAYER (BCP): P. 358

The People stand as able and say together

THE PRAYERS OF THE PEOPLE

BCP: FORM III, P. 387

The Intercessor and People pray responsively, kneeling or standing

CONFESSION OF SIN

The People kneel or stand as able

BCP: P. 360

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

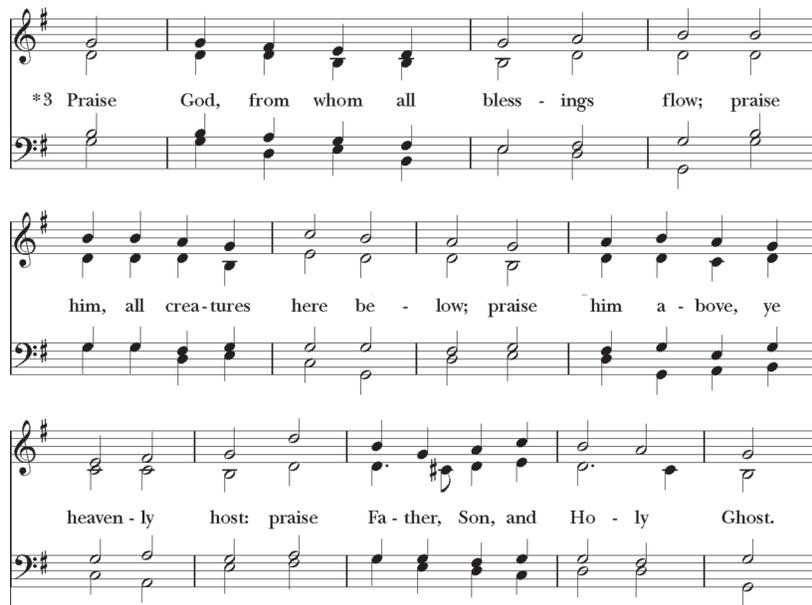
OFFERTORY

Grace Pike, Organ

PRESENTATION HYMN

“From All that Dwell Below the Skies” v. 3, The Hymnal 380

The People stand as able



*3 Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

The People remain standing

BCP: EUCHARISTIC PRAYER B, P. 367

SANCTUS

The Celebrant & the People sing together

“Holy, Holy, Holy Lord” The Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus Lamb of God” The Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMNS

The People are invited to sing

“Strengthen for Service, Lord, the Hands” The Hymnal 312

“This is the Hour of Banquet and of Song” The Hymnal 316

MOMENT IN THE PRESENT

A moment of quiet is observed after the ringing of a bell before the post communion prayer

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

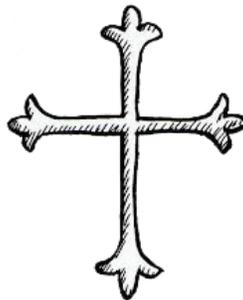
Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people



CLOSING HYMN

“Come, Thou Fount of Every Blessing” vs. 1-3, The Hymnal 686

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.

