



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

*Today we welcome David Wagner on organ.*

## THE WORD OF GOD

### OPENING HYMN

"When I Survey the Wondrous Cross" The Hymnal 474

*The People stand as able for the Hymn and opening*

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an  
 Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,  
 count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

### THE OPENING ACCLAMATION

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

**His mercy endures for ever.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# KYRIE

“Lord Have Mercy” The Hymnal Service Music 96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The musical score is for a hymn in G major (one sharp) and 4/4 time. It consists of five systems of music. The first system has two staves: a vocal line and a piano accompaniment line. The second system also has two staves. The third system has two staves. The fourth system has two staves. The fifth system has two staves. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy. Lord, have mer - cy, have mer - cy.'

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

#### JEREMIAH 31:31-34

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## PSALM 51:1-13

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**
- 2 Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**
- 3 For I know my transgressions, \*  
**and my sin is ever before me.**
- 4 Against you only have I sinned \*  
**and done what is evil in your sight.**
- 5 And so you are justified when you speak \*  
**and upright in your judgment.**
- 6 Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**
- 8 Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**
- 10 Hide your face from my sins \*  
**and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**
- 12 Cast me not away from your presence \*  
**and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

## A READING FROM THE NEW TESTAMENT

### HEBREWS 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**ANGLICAN CYCLE OF PRAYER**  
Hong Kong Sheng Kung Hui

**PARTNER PARISHES**

Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**

St. Barnabas', Saratoga

**SERVING IN THE MILITARY**

Lt. Cdr. Chris Hover  
Lt. Wolf Klotz  
Capt. Drake Kuebler

**IN NEED OF COMFORT**

Bob Barr  
John Bickner  
Stan Burch  
Kyle Burson  
Barbara Coughlin  
Warren Deviney  
The Frank Family  
Frank Halcromb  
Donald Hardie  
Dan Hatfield  
Jonna Holden  
Robin Koop  
Melanie  
Kelly Neubauer  
Lucy Nystrom  
John Oaks  
Cora Schwabacher  
Susie Sheffield  
Allison & Francisco Silveira  
Juli Spitzer  
Krista Svendsen  
Sarah Turner  
Becky Vogelheim  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

James Ablondi  
Sharon Baker  
Mac Bickner  
Hudson Day  
Dave French  
KD Karns  
Chris Knobe  
Alexander Lang  
Atticus Lords  
Justin Mayers  
Donaldson Miele  
Rita Simons  
Mason Wheeler

**CELEBRATING ANNIVERSARIES**

Larry & Carol Atema  
Peter & Carol Coxhead  
Randy & Kelly Sales

## GRADUAL HYMN

“Bless the Lord” Taize Songbook

*The People stand as able for the hymn and the Gospel*

*The hymn is repeated before the Gospel and then again after the Gospel*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## THE HOLY GOSPEL

### JOHN 12:20-33

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

Brian Nystrom

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

**BOOK OF COMMON PRAYER (BCP): P. 358**

*The People stand as able and say together*

## THE PRAYERS OF THE PEOPLE

**BCP: FORM IV, P. 388**

*The Intercessor and People pray responsively, kneeling or standing*

## CONFESSION OF SIN

*The People kneel or stand as able*

BCP: P. 360

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“Lamb of God” by Twila Paris

Your only Son no sin to hide, but You have sent Him from Your side  
to walk upon this guilty sod, and to become the Lamb of God.  
Your gift of love they crucified they laughed and scorned Him as He died,  
the humble King they named a fraud, and sacrificed the Lamb of God.  
Oh Lamb of God sweet Lamb of God I love the holy Lamb of God  
O wash me in His precious blood. My Jesus Christ the Lamb of God.  
I was so lost I should have died, but You have brought me to Your side  
to be led by Your staff and rod, and to be called a lamb of God.  
Oh Lamb of God sweet Lamb of God I love the holy Lamb of God  
O wash me in His precious blood. My Jesus Christ the Lamb of God.

## PRESENTATION HYMN

“From All That Dwell Below the Skies” v. 3, The Hymnal 380

*The People stand as able*

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

*The People remain standing*

BCP: EUCHARISTIC PRAYER A, P. 361

# SANCTUS

*The Celebrant & the People sing together*

“Holy, Holy, Holy Lord” The Hymnal, Service Music 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ Our Passover” The Hymnal, Service Music 156

Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.*

## COMMUNION HYMNS

*The People are invited to sing*

“Wilt Thou Forgive That Sin, Where I Begun” The Hymnal 140

“And Now, O Father, Mindful of the Love” The Hymnal 337

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“Love Divine, All Loves Excelling” vs. 1-3, The Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## POSTLUDE

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



### **THANK YOU FOR JOINING US TODAY!**

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director