



**WELCOME!**

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

**CHILDREN AT ST. JOHN'S**

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

*Today we welcome David Wagner on organ.*

**THE WORD OF GOD**

**OPENING HYMN**

"Guide Me, O Thou Great Jehovah" The Hymnal 690

*The People stand as able for the Hymn and opening*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

**THE OPENING ACCLAMATION**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## KYRIE

“Lord Have Mercy” The Hymnal Service Music 96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

**A READING FROM THE HEBREW SCRIPTURES**

**NUMBERS 21:4-9**

The Israelites left Mount Hor by the road that leads to the Gulf of Aqaba, in order to go around the territory of Edom. But on the way the people lost their patience and spoke against God and Moses. They complained, “Why did you bring us out of Egypt to die in this desert, where there is no food or water? We can’t stand any more of this miserable food!” Then the Lord sent poisonous snakes among the people, and many Israelites were bitten and died. The people came to Moses and said, “We sinned when we spoke against the Lord and against you. Now pray to the Lord to take these snakes away.” So Moses prayed for the people. Then the Lord told Moses to make a metal snake and put it on a pole, so that anyone who was bitten could look at it and be healed. So Moses made a bronze snake and put it on a pole. Anyone who had been bitten would look at the bronze snake and be healed.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 107:1-3,17-22

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Give thanks to the Lord, for he is good, \*  
**and his mercy endures for ever.**
- 2 Let all those whom the Lord has redeemed proclaim \*  
**that he redeemed them from the hand of the foe.**
- 3 He gathered them out of the lands; \*  
**from the east and from the west, from the north and from the south.**
- 17 Some were fools and took to rebellious ways; \*  
**they were afflicted because of their sins.**
- 18 They abhorred all manner of food \*  
**and drew near to death's door.**
- 19 Then they cried to the Lord in their trouble, \*  
**and he delivered them from their distress.**
- 20 He sent forth his word and healed them \*  
**and saved them from the grave.**
- 21 Let them give thanks to the Lord for his mercy \*  
**and the wonders he does for his children.**
- 22 Let them offer a sacrifice of thanksgiving \*  
**and tell of his acts with shouts of joy.**

## A READING FROM THE NEW TESTAMENT

### EPHESIANS 2:1-10

In the past you were spiritually dead because of your disobedience and sins. At that time you followed the world's evil way; you obeyed the ruler of the spiritual powers in space, the spirit who now controls the people who disobey God. Actually all of us were like them and lived according to our natural desires, doing whatever suited the wishes of our own bodies and minds. In our natural condition we, like everyone else, were destined to suffer God's anger. But God's mercy is so abundant, and his love for us is so great, that while we were spiritually dead in our disobedience he brought us to life with Christ. It is by God's grace that you have been saved. In our union with Christ Jesus he raised us up with him to rule with him in the heavenly world. He did this to demonstrate for all time to come the extraordinary greatness of his grace in the love he showed us in Christ Jesus. For it is by God's grace that you have been saved through faith. It is not the result of your own efforts, but God's gift, so that no one can boast about it. God has made us what we are, and in our union with Christ Jesus he has created us for a life of good deeds, which he has already prepared for us to do.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## GRADUAL HYMN

*The People stand as able for the hymn and the Gospel*

*The hymn is repeated before the Gospel and then again after the Gospel*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

“Bless the Lord” Taize Songbook

## ANGLICAN CYCLE OF PRAYER

The Church of England

### PARTNER PARISHES

Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

### DIOCESAN CYCLE OF PRAYER

COM/Standing Committee

### SERVING IN THE MILITARY

Lt. Cdr. Chris Hover  
Lt. Wolf Klotz  
Capt. Drake Kuebler

### IN NEED OF COMFORT

Bob Barr  
John Bickner  
Stan Burch  
Kyle Burson  
Barbara Coughlin  
Warren Deviney  
The Frank Family  
Frank Halcromb  
Donald Hardie  
Jonna Holden  
Robin Koop  
Melanie  
Jim Mertz  
Kelly Neubauer  
Lucy Nystrom  
John Oaks  
Cora Schwabacher  
Susie Sheffield  
Allison & Francisco Silveira  
Juli Spitzer  
Krista Svendsen  
Sarah Turner  
Becky Vogelheim  
Cindy Windfield

### CELEBRATING BIRTHDAYS

Tom Evans  
Sean Coleman  
Bob Lucas  
Clark MacKenzie  
Trisha Mayers  
Rilla Varley  
Silas Wotkyns

### CELEBRATING ANNIVERSARIES

Bob & Carol Culver

## THE HOLY GOSPEL

### JOHN 3:14-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

As Moses lifted up the bronze snake on a pole in the desert, in the same way the Son of Man must be lifted up, so that everyone who believes in him may have eternal life. For God loved the world so much that he gave his only Son, so that everyone who believes in him may not die but have eternal life. For God did not send his Son into the world to be its judge, but to be its savior. Those who believe in the Son are not judged; but those who do not believe have already been judged, because they have not believed in God's only Son. This is how the judgment works: the light has come into the world, but people love the darkness rather than the light, because their deeds are evil. Those who do evil things hate the light and will not come to the light, because they do not want their evil deeds to be shown up. But those who do what is true come to the light in order that the light may show that what they did was in obedience to God.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE CHILDREN'S SERMON

Jimmy Bartz

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

**BOOK OF COMMON PRAYER (BCP): P. 358**

*The People stand as able and say together*

## THE PRAYERS OF THE PEOPLE

**BCP: FORM III, P. 387**

*The Intercessor and People pray responsively, kneeling or standing*

## CONFESSION OF SIN

**BCP: P. 360**

*The People kneel or stand as able*

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

## THE HOLY COMMUNION

### OFFERTORY

“Lean On Me” St. John's Children's Choir

# PRESENTATION HYMN

*The People stand as able*

“From All That Dwell Below the Skies” v. 3, The Hymnal 380

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# GREAT THANKSGIVING

*The People remain standing*

BCP: EUCHARISTIC PRAYER A, p. 361

# SANCTUS

*The Celebrant & the People sing together*

“Holy, Holy, Holy Lord” The Hymnal, Service Music 130

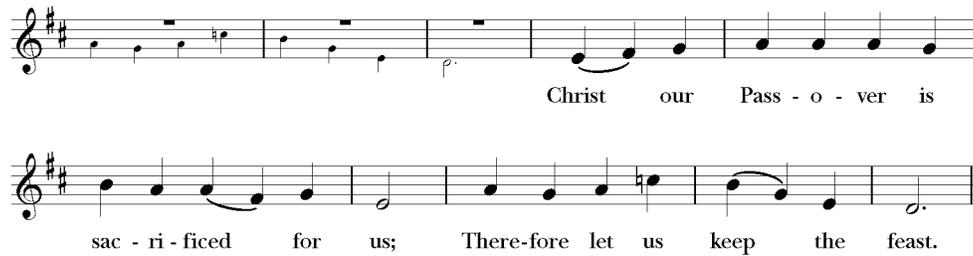
Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

## **BREAKING OF THE BREAD**

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ Our Passover” The Hymnal, Service Music 156



*Celebrant* The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.*

## **COMMUNION HYMNS**

*The People are invited to sing*

“Father, We Thank Thee Who Hast Planted” The Hymnal 302

“My God, Thy Table Now is Spread” The Hymnal 321

## **POST COMMUNION PRAYER**

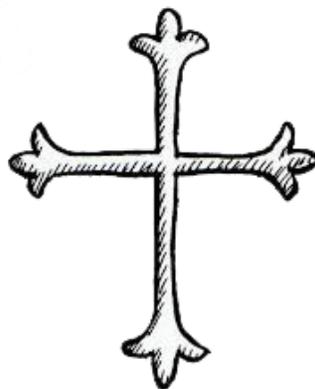
*The People kneel or stand as able*

*Celebrant* Let us pray.

*Celebrant & People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **BLESSING**

*The Priest blesses the people*



## CLOSING HYMN

“Rock of ages, cleft for me” vs. 1-3, The Hymnal 685



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## POSTLUDE

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director