



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

## THE WORD OF GOD

### OPENING HYMN

"The Church's One Foundation" vs. 1-3, The Hymnal 525

*The People stand as able for the Hymn and opening*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.

### THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GATHERING HYMN

“They’ll Know We Are Christians by Our Love” vs. 1, 2, 4



1. We are one in the Spir-it, we are one in the Lord,  
2. We will walk with each oth-er, we will walk hand in hand,  
4. All praise to the Fa-ther, from whom all things come,  
we are one in the Spir-it, we are one in the Lord,  
we will walk with each oth-er, we will walk hand in hand,  
and all praise to Christ Je-sus, God's on-ly Son,  
and we pray that all u-ni-ty may one day be re-stored:  
and to-ge-th-er we'll spread the news that God is in our land:  
and all praise to the Spir-it, who makes us one:  
*Refrain*  
And they'll know we are Chris-tians by our love, by our  
love; yes, they'll know we are Chris-tians by our love. —

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

**A READING FROM THE HEBREW SCRIPTURES**

**1 KINGS 19:15-16,19-21**

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.” So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 16

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Protect me, O God, for I take refuge in you; \*  
**I have said to the Lord, “You are my Lord,  
my good above all other.”**
- 2 All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**
- 3 But those who run after other gods \*  
**shall have their troubles multiplied.**
- 4 Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**
- 5 O Lord you are my portion and my cup; \*  
**it is you who uphold my lot.**
- 6 My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel; \*  
**my heart teaches me, night after night.**
- 8 I have set the Lord always before me; \*  
**because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**
- 10 For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**
- 11 You will show me the path of life; \*  
**in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

## A READING FROM THE NEW TESTAMENT

### GALATIANS 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

**ANGLICAN CYCLE OF PRAYER**  
United Church of Pakistan

**PARTNER PARISHES**  
Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
All Saints', Torrington

**SERVING IN THE MILITARY**  
Pvt. First Class August Boldt  
Pvt. First Class Briton Bommer  
Charlie Ezzell  
Pvt. Jacob Farney  
Lt. Wolf Klotz

**IN NEED OF COMFORT**

Ken Asel  
Baker Family  
Eric Bertelson  
Rebecca Bollman  
Stan Burch  
Cate and Rob  
Clinger Family  
Warren Deviney  
Melissa Eastman  
Anne Everett  
Bob Everett  
Joanie Farrow  
Floreani Family  
Jeff Gilbert  
Donald Hardie  
Silas Hays  
Mary Kilgannon  
Robin Koop  
Mader Family  
Maggie  
Julie Mathes  
Lauren Muller  
John Oaks  
Will Obering  
Tyler Pack  
Sharon Parrott  
Peightal Family  
Joseph Piccoli  
Laura Rohrbaugh  
Jim Ross  
Rullman Family  
Kelly Sales  
Cora Schwabacher  
Charlee Shaw & Family  
Susie Sheffield  
Laura Simpson  
Russell Tanner  
Elizabeth Turner  
Sarah Turner  
Ann Willott  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

Meredith Adams  
Jackie Childress  
Carol Coxhead  
Cameron Hardie  
Mary Hayes  
Jan Henderson  
Elaine Infanger  
Chris Jaubert  
Val Lefebre  
Marna Maclean  
Samuel Mead  
Lenore Nichols  
Phillip Perry  
Ben Phocas  
Lindsay Sanders  
Anna Sullivan

**CELEBRATING ANNIVERSARIES**

Bob & Renee Martin  
Brandon & Katrina Ryan

## SEQUENCE HYMN

“Celtic Alleluia”

*The People stand as able for the hymn and the Gospel*

*All children age ten and under are invited to follow the Cross to Children's Chapel*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## THE HOLY GOSPEL

**LUKE 9:51-62**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

Jimmy Bartz

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

**BOOK OF COMMON PRAYER (BCP): P. 358**

*The People stand as able and say together*

## THE PRAYERS OF THE PEOPLE

**BCP: FORM III, P. 387**

*The Intercessor and People pray responsively, kneeling or standing*

## CONFESSION OF SIN

**BCP: P. 360**

*The People kneel or stand as able*

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“Day by Day” Arr. K. Lee Scott

Day by day, dear Lord, of thee three things I pray:  
To see thee more clearly, love thee more dearly,  
Follow thee more nearly, day by day.  
Thanks be to thee, Lord Jesus,  
For all the benefits which thou hast won for us;  
For all the pains and insults which thou hast borne for us,  
O merciful Redeemer, Friend and Brother.

## PRESENTATION HYMN

“In The Lord” Taize

*The People stand as able*

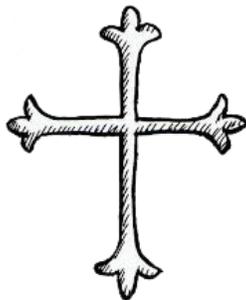
♩ = 69

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near. *Repeat*

## GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER B, p. 367

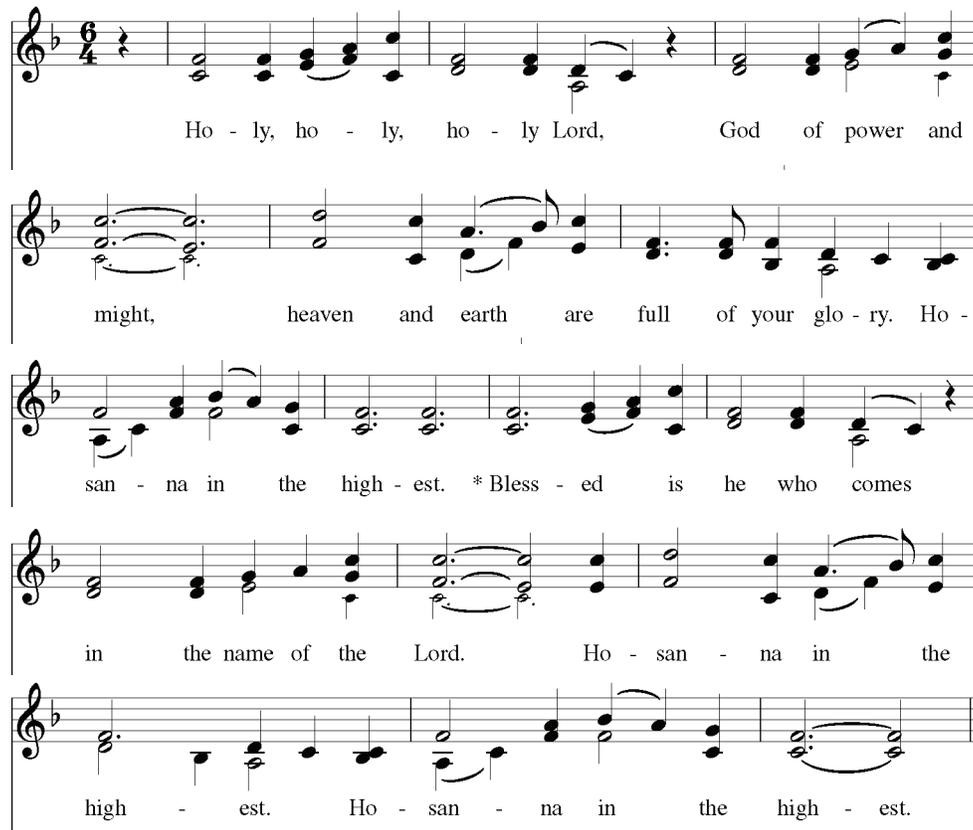
*The People remain standing*



## SANCTUS

*The Celebrant & the People sing together*

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Alleluia” Taize



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.*

## COMMUNION HYMNS

*The People are invited to sing*

“O Jesus, I Have Promised” The Hymnal 655

“O For a Closer Walk with God” The Hymnal 683

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“Jesus Calls Us” vs. 1, 3-5, The Hymnal 550

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,  
1 of our life's wild, rest - less sea, day by day his  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to  
1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



**THANK YOU FOR JOINING US TODAY!**

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

David Wagner, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Julie Tobiason, Bright Beginnings Preschool Director