



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, JULY 29, 2018: PROPER 12
TENTH SUNDAY AFTER PENTECOST
10:00 A.M. HOLY EUCHARIST

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"Ye Watchers and Ye Holy Ones" vs. 1-3, The Hymnal 618

The People stand as able for the Hymn and opening

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

"Surely the Presence"

Sure - ly the pres - ence of the Lord is in this place, I can
feel His might-y pow- er and His grace. I can
hear the brush of an - gel's wings, I see glo - ry on each face;
Sure - ly the pres - ence of the Lord is in this place. Repeat

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

2 SAMUEL 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 14

Remaining seated, the Lector and the People say the Psalm responsively

- 1 The fool has said in his heart, "There is no God." *
 All are corrupt and commit abominable acts;
 there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
 to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; *
 there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
 who eat up my people like bread and do not call upon the Lord?
- 5 See how they tremble with fear, *
 because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
 but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
 when the Lord restores the fortunes of his people,
 Jacob will rejoice and Israel be glad.

A READING FROM THE NEW TESTAMENT

EPHESIANS 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector

The Word of the Lord.

People

Thanks be to God.

ALLELUIA VERSE

“He Is Mine”

The People stand as able for the hymn and the Gospel

The hymn is sung before the Gospel and then again after the Gospel

The musical score is written for a single melodic line in G major, 4/4 time. It consists of 16 measures. The lyrics are: "He is mine. He is mine. He is mine. Je-sus is mine. He is mine. He is mine. He is mine. For - ev - er and ev - er, for - ev - er and ev - er, for - ev - er and ev - er, Je-sus is mine. For - ev - er and ev - er, for - ev - er and ev - er, for - ev - er and ev - er, He is mine. He is mine. He is mine. Je-sus is mine. He is mine. He is mine." The score includes a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are written below the notes, with some words hyphenated across measures. The final measure ends with a double bar line.

ANGLICAN CYCLE OF PRAYER
Province de L'Eglise Anglicane
au Rwanda

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
Holy Nativity, Kinnear

SERVING IN THE MILITARY
Lt. Wolf Klotz

IN NEED OF COMFORT
Bob Barr
Rebecca Bollman
Stan Burch
Barbara Coughlin
Warren Deviney
Dan Hatfield
Carolynn Hawtin
Holden/Woodson Families
Robin Koop
Sammi LaBounta
Melanie
Kelly Neubauer
John Oaks
Will Obering
Sharon Parrott
Pilkington Family
Jim Rizzo
Ross Family
Kelly Sales
Judith Schmitt
Cora Schwabacher
Susie Sheffield
Allison & Francisco Silveira
Krista Svendsen
Dayna Turner
Ulrich Family
Becky Vogelheim
Cindy Windfield

CELEBRATING BIRTHDAYS
Nancy Ayers
Susan Bailey
Debra Bishop
Amelia Davenport
Molly Eastman
Molly Farrow
Caroline Janney
Andrew Langford
Becky Strout
Jackson Todd
Shanna Varley
Robin Weiss

CELEBRATING ANNIVERSARIES
Matt & Anne Barrett Hazard
Frank & Sally Johnson
Thomas & Natalia Macker
John & Carmina Oaks
Trey & Tricia Overdyke

THE HOLY GOSPEL

JOHN 6:1-21

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

Jimmy Bartz

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

BOOK OF COMMON PRAYER (BCP): P. 358

The People stand as able and say together

THE PRAYERS OF THE PEOPLE

BCP: FORM III, P. 387

The Intercessor and People pray responsively, kneeling or standing

CONFESSION OF SIN

BCP: P. 360

The People kneel or stand as able

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Down To The River To Pray” arranged by Sheldon Curry

As I went down in the river to pray, studying about that good ol’ way
And who shall wear the starry crown. Good Lord show me the way!
Oh sisters, let’s go down, let’s go down, come on down. Oh sisters let’s go down, down in the river to pray.
As I went down in the river to pray, studying about that good ol’ way
And who shall wear the robe and crown. Good Lord show me the way.
Oh brothers, let’s go down...
As I went down in the river to pray...
Oh fathers, let’s go down...
As I went down in the river to pray...
Oh mothers, let’s go down...
As I went down in the river to pray...
Oh sinners, let’s go down...
As I went down in the river to pray, studying about that good ol’ way
And who shall wear the robe and crown. Good Lord show me the way.

PRESENTATION HYMN

“We are Marching in the Light of God”

The People stand as able

We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.

GREAT THANKSGIVING

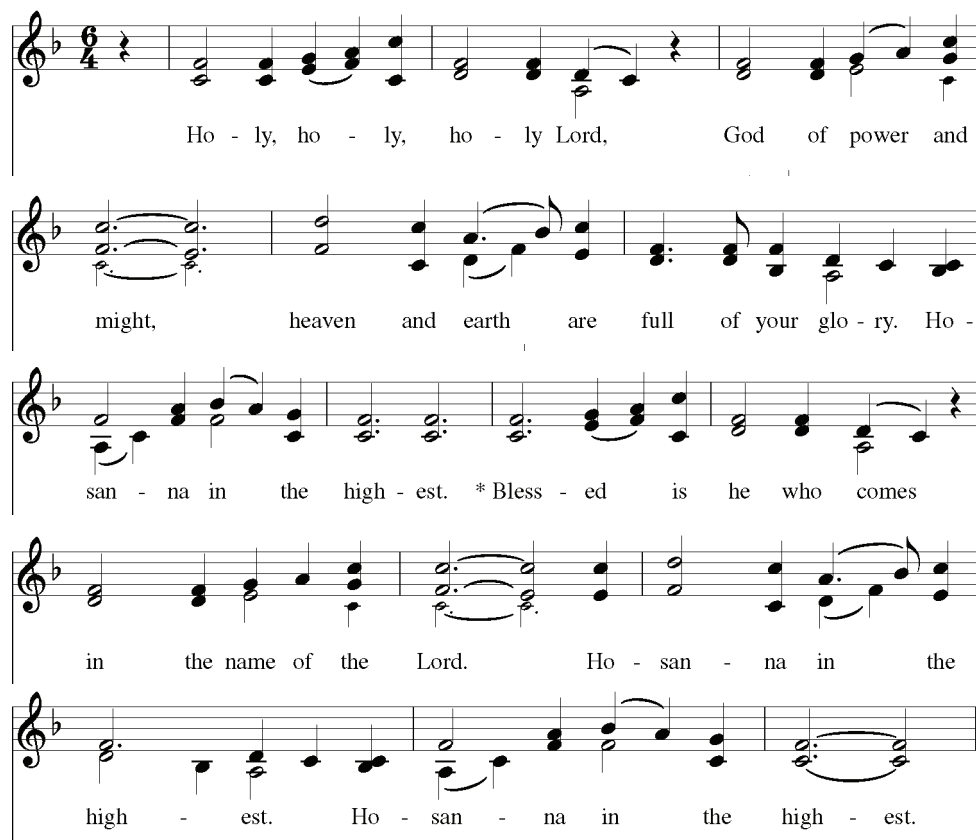
BCP: EUCHARISTIC PRAYER B, p. 367

The People remain standing

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

The Celebrant & the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Zimbabwe Chant



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMNS

The People are invited to sing

“O Wheat Whose Crushing Was for Bread” Wonder Love and Praise 760

1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

“All Who Hunger Gather Gladly” Wonder Love and Praise 761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

& People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“Just a Closer Walk with Thee” Lift Every Voice and Sing 72

1. I am weak but thou art strong;_____
2. Through this world of toil and snares,_____
3. When my fee - ble life is o'er,_____
Refrain: Just a clos - er walk with thee,_____

1. Je - sus, keep me from all wrong;_____
2. If I fal - ter, Lord, who cares?_____
3. Time for me will be no more;_____
Refrain: Grant it, Je - sus, is my plea,_____ Dai - ly walk - ing close to

D.C. for Refrain
1. long_____ As I walk, let me walk close to thee.
2. shares?_____ None but thee, dear Lord, none but thee.
3. o'er_____ To Thy king - dom shore, to thy shore.
Refrain: thee,_____ Let it be, dear Lord, let it be.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.

