



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"Joyful, Joyful We Adore Thee" The Hymnal 376

The People stand as able for the Hymn and opening

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

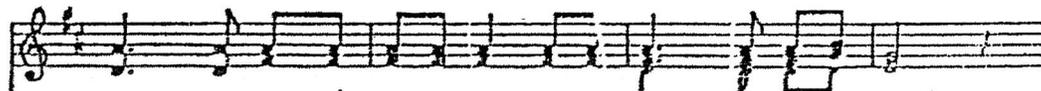
"Surely the Presence of the Lord"



Sure - ly the pres - ence of the Lord is in this place, I can



feel His might-y pow- er and His grace. I can



hear the brush of an - gel's wings, I see glo - ry on each face;



Sure - ly the pres - ence of the Lord is in this place. *Repeat*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

GENESIS 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 119:105-112

Remaining seated, the Lector and the People say the Psalm responsively

- 105 Your word is a lantern to my feet *
 and a light upon my path.
- 106 I have sworn and am determined *
 to keep your righteous judgments.
- 107 I am deeply troubled; *
 preserve my life, O Lord, according to your word.
- 108 Accept, O Lord, the willing tribute of my lips, *
 and teach me your judgments.
- 109 My life is always in my hand, *
 yet I do not forget your law.
- 110 The wicked have set a trap for me, *
 but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
 truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
 for ever and to the end.

A READING FROM THE NEW TESTAMENT

ROMANS 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

ALLELUIA VERSE

“Celtic Alleluia”

The People stand as able for the hymn and the Gospel

The hymn is repeated before the Gospel and then again after the Gospel

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

MATTHEW 13:1-9,18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ANGLICAN CYCLE OF PRAYER
Ontario, Canada

PARTNER PARISHES
Church of St. John the Baptist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba

DIOCESAN CYCLE OF PRAYER
All Soul's, Kaycee

SERVING IN THE MILITARY
Lt. Cdr. Chris Hover
Lt. Wolf Klotz
Capt. Drake Kuebler

IN NEED OF COMFORT
Bret Bommer
Stan Burch
Chambless Family
Peter Cook & Family
Meghan Davis
Faith Eisenman
Julie Estep
Christy Findley
Penelope Foster
Joyce Goode
Gordon Family
Frank Halcromb
Donald Hardie
Jonna Holden
John Jackson
Patrick Johnson
Alic Kelso
Emily Knobloch
Barbara Macfarlane
Martin & Baker families
Robert Martin
John Oaks
Rubrecht Family
Allison & Francisco Silveira
Suzie Sheffield
Parker Steveson
Beverly Stone
Mike Tepe
Luca Trento
Juliana Walton
Carla Watsabaugh
Chuck Webber
Ann Willott
Woodward Family

CELEBRATING BIRTHDAYS
Winslow Bent
Melissa Blumenauer
Mackenzie Hollingsworth
Derek Hutton
Caroline Johnson
Christie Laughery
Ellison Mackay
Lily Marvin
Eliza Mathieu
Jessica Mayers
James Sanders
Jack Thomas
Susan Durfee Thulin
Andrew Todd
Charlie von Maur-Newcomb
Jill Wright
Nick Zazzara

CELEBRATING ANNIVERSARIES
Randy & Debbie Barker
Joe & Elaine Infanger
Jim & Cora Ligor
Shannon & Melissa Owens

THE SERMON

The People may be seated
A moment of silence will be observed for reflection after the sermon

Jimmy Bartz

THE NICENE CREED

The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

BCP: FORM IV, P. 388

CONFESSION OF SIN

The People kneel or stand as able

BCP: P. 360

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“For the Beauty of the Earth ” by John Rutter

For the beauty of the earth, For the beauty of the skies, For the love which from our birth Over and around us lies, Over and around us lies Lord of all, to thee we raise This our joyful hymn of praise.
For the beauty of each hour Of the day and of the night, Hill and vale and tree and flower, Sun and moon and stars of light, Sun and moon and stars of light Lord of all, to thee we raise This our joyful hymn of praise.
For the joy of human love, Brother, sister, parent, child, Friends on earth and friends above, For all gentle thoughts and mild, For all gentle thoughts and mild Lord of all, to thee we raise This our joyful hymn of praise.
For each perfect gift of thine To our race so freely given, Graces human and divine, Flow'rs of earth and buds of heav'n Flow'rs of earth and buds of heav'n Lord of all, to thee we raise This our joyful hymn, our joyful hymn of praise, This our joyful hymn of praise.

PRESENTATION HYMN

“In the Lord” Taize Songbook

The People stand as able

GREAT THANKSGIVING

The People remain standing

BCP: EUCHARISTIC PRAYER B, p. 367

SANCTUS

The Celebrant & the People sing together

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Taize

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. The bread will be placed in your hand. Please drink from the chalice of wine. If you prefer, leave the bread in your palm and the Eucharistic Minister will dip it in the wine and place the bread on your tongue. You may also receive the bread only and return to your seat. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.



COMMUNION HYMNS

The People are invited to sing

“Broken for Me” Cry Hosanna 68

Bro-ken for me, _____ bro-ken for

you; _____ the bo - dy of

Last time ⊕

Je - sus _____ bro-ken for you.

1. He of-fered his bo - dy, _____ he poured out his
2. Come to my ta - ble _____ and with me
3. This is my bo - dy _____ giv - en for
4. This is my blood _____ I shed for

soul; _____ Je-sus was bro - ken _____
 dine; _____ eat of my bread _____
 you; _____ eat it, re - mem - b'ring _____
 you, _____ for your for - give - ness, _____

_____ that we might be whole.
 _____ and drink of my wine.
 _____ I died for you.
 _____ mak - ing you new.

_____ bro - ken for you. _____

Refrain *Fine*

O Lord, our God, we lift up our hearts to you.
O Lord, our God, your people rejoice in you.

A Em A Em

1. God of the liv - ing, God of all peo - ple,
2. Christ Je - sus cru - ci - fied, — wound-ed for man - kind,
3. Great Ho - ly Spi - rit, bright fire of God, —

A Em D Em *D.C.*

Fa - ther of — life,
you gave your — life for us, — } we lift up our hearts to you.
come, burn in our hearts, O Lord, — }

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

"Fairest Lord Jesus" The Hymnal 383

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children's & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Nancy Parisee, Administrative Assistant

Liz Collins, Executive Assistant

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director