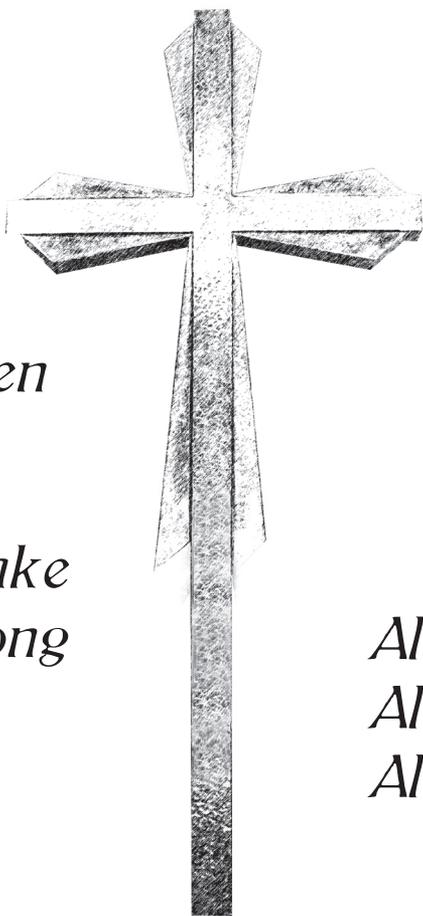


PLANNING A FUNERAL OR MEMORIAL SERVICE



*Yet even
at the
grave
we make
our song*

*Alleluia
Alleluia
Alleluia*

**ST. JOHN'S CHURCH & ST. JOHN'S CHAPEL
THE CHAPEL OF THE TRANSFIGURATION
THE CHAPEL OF ST. HUBERT THE HUNTER**

DEAR FRIENDS IN CHRIST,

This booklet is designed to assist you in planning a memorial or funeral service. If you have any questions or need assistance in planning, please contact the parish office at 307-733-2603 or info@stjohnsjackson.org

THE RITE AND THE OFFICIANTS

Religious rites are celebrated according to the Book of Common Prayer, except in those cases in which St. John's Episcopal Church provides on-going hospitality to a worshipping community of another tradition.

Officiating clergy are members of the staff of St. John's Episcopal Church. Episcopal, Lutheran (ELCA), Moravian, and United Methodist clergy may officiate with permission. Clergy from other traditions may assist. Worshipping communities of other traditions that receive on-going hospitality from this parish are exempt from this requirement.

If the body or cremated remains of the deceased are present at the service, we refer to the service as a funeral. If neither the body nor cremated remains are present, we refer to the service as a memorial service. The officiating clergy will arrange a meeting with members of the family of the deceased to plan the details of the service. This meeting usually takes place at St. John's Church and may include others who are involved with the liturgy, such as the Director of Music, other clergy, the Parish Life Coordinator, and others. There is a form in this booklet that will be helpful in preparing for this meeting.

The church provides a service bulletin at no charge. It includes the selections of scripture and music, names of participants, and is designed to assist worshipers in participation in the liturgy.

Other Participants

In addition to clergy, there are other roles in the liturgy in our church. Laity usher, read scripture, lead prayers, and assist with other duties related to the service. Some of these roles may be taken by members or friends of the family.

Church or Chapel

St. John's Episcopal Church in Jackson Hole has several locations that are available for funerals and memorial services. St. John's Church seats 250-320 and St. John's Chapel, seating 75, are located on the main campus in Jackson. Hansen Hall, which may be used for receptions before or after the service, is accessible to both of these

locations. The Columbarium is inside the main church building and internment of ashes takes place immediately following the liturgy.

The Chapel of the Transfiguration, seating 60 inside and 30 outside, and the Memorial Garden are located in Moose, Wyoming within Grand Teton National Park. Restroom facilities are available in the Bride's Cabin. The Chapel of St. Hubert the Hunter, which seats 60, is located in Bondurant, Wyoming. These two chapels are available from Memorial Day weekend until the last Sunday in September.

There are no fees for use of church, chapel, or reception facilities for participating members of the parish. A participating member of the parish is someone who for the past twelve months has been regular in worship and in giving for the mission of the parish.

Casket or Cremation

In the Episcopal burial office, if a casket or ashes are present, the service begins with the liturgy for the reception of the body at the entrance of the church or chapel (page 466 in the Book of Common Prayer). Pall Bearers often accompany the casket in the procession in and out of the church and are seated in a reserved section near the front of the church or chapel. The family normally is seated in a reserved section at the front of the church. If there is to be an interment of ashes in the St. John's Columbarium or in the Garden of Memories at the Chapel of the Transfiguration, the procession at the end of the burial liturgy goes directly to the Columbarium or Garden of Memories. Normally, if there is a casket, it is placed in the funeral coach and the interment in a cemetery takes place immediately after the service in the church. It is also permissible for the interment to take place following a reception at the church. Because reception facilities are limited at the Chapel of the Transfiguration and the Chapel of St. Hubert the Hunter, we recommend having the interment immediately following the service and the reception afterwards. These details should be discussed with the member of the clergy when making final plans for the funeral. If the family wishes to scatter the ashes at another time and place, the family may make arrangements for the clergy to assist if that is desired. St. John's clergy are happy to assist with arranging for clergy when interments are to take place in another city.

Columbarium or Garden of Memories

The parish has two places that are set apart for interment of ashes; the Columbarium in St. John's Church and the Garden of Memories on the grounds of the Chapel of the Transfiguration. Details regarding both of these final resting places are contained in brochures that are available in the parish office.

Music

The Director of Music assists the family in determining what might be appropriate for funerals and memorial services. Suggested hymns are listed in this pamphlet. There is a fee for the services of the Director of Music and other musicians if needed.

Flowers

Flower arrangements on the pedestals that stand on either side of the Altar in St. John's Church or on the Retable behind the Altar in any of the chapels are permissible. Other flowers, including funeral sprays, are not used in the place of worship, but may be displayed in the entrances or at the reception. *

Receptions

Hansen Hall (the parish hall) of St. John's Church is available for receptions. Limited indoor space is available at the Chapel of St. Hubert the Hunter in Bondurant. Arrangements for receptions must be made at the time the funeral or memorial service is scheduled. The church provides simple refreshments for receptions of members. This includes cookies or muffins, coffee, tea, lemonade, and paper products. If a family, member or non-member, wishes something more elaborate, the family provides the food, beverages, and service staff with the counsel of the Parish Life Coordinator. The Parish Life Coordinator can supply a list of caterers and other food sources. Our Kitchen Guild can assist with serving food and clean up. We kindly ask that you limit the time of your reception to two hours.*

**Our Parish Life Coordinator or representative will assist you with flower and reception details.*

Audio and Video Equipment

St. John's Church is equipped with an excellent audio and video system. Hansen Hall is equipped with HD video screens, a blueray DVD player, and a laptop computer. These are also available to families for presentations. The chapels do not have audio or video equipment. If recordings are made, arrangements must be approved by the officiating clergy.

Parking

A small amount of off street parking is available in the parking lot on the south end of the campus. Public parking is available on the streets around the campus and in the Home Ranch public parking lot at the corner of Cache and Gill Streets.

Grief Counseling

The clergy of St. John's are available for grief counseling and can also provide referrals to local professional counselors and grief support groups.

We ask that you complete the following information so that we can plan the service and prepare the service bulletin.

Name of Deceased:

First

Middle

Last

Date of Birth: _____ Date of Death: _____

Burial Location: _____

Internment Options: _____ Columbarium (\$1,200 member/\$2,400 non members)

_____ Garden of Memories (\$1,000 member/\$1,500 non members)

Type of service: _____ Memorial _____ Funeral

Desired date and time of service: _____

Service Location:

_____ St. John's Church (\$1,500 non members) _____ St. John's Chapel (\$1,000 non members)

_____ Chapel of the Transfiguration (\$1,500 non members) _____ St. Hubert the Hunter

Book of Common Prayer Service Format: _____ Rite 1 _____ Rite 2

Holy Communion: _____ Yes _____ No

Organist (\$300.00): _____ Yes _____ No

Includes playing at the service, consultation, and contracting of any other musicians (for an additional fee).

Cantor (\$100.00): _____ Yes _____ No

Audio/Video Technician (\$25.00/hour) _____ Yes _____ No

Parish Notice: _____ Yes _____ No

Number of service bulletins (no fee): _____

Memorial Gift Designation(s) [Name of organizations(s) and address]:

Will you be holding a reception? _____ Yes (\$125 non members) _____ No

Contact Person: _____

Phone: _____ Email: _____

Billing Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

continued on next page>>

If there will be a casket, please list names of pall bearers who will accompany it:

If there will be ashes, who will carry the container:

Does the family prefer to be seated before the beginning of the service or to enter in the procession? ___Seated ___Enter in Procession

Does the family prefer to leave the church in the procession at the end of the service? ___Leave in Procession ___End of Service

Scripture Selections:

Please read through the scriptures starting on page 8 of this booklet to select one passage from each category or one from the categories you prefer. Also state the name of the person you would like to read each passage.

Please List Passage and Name of Reader

Old Testament: _____

Psalm, hymn, or canticle: _____

Reader leads congregation in reading; can be read by a lay (friend/family) or clergy person

New Testament: _____

Psalm, hymn, or canticle: _____

Reader leads congregation in reading; can be read by a lay (friend/family) or clergy person

Gospel: _____

Required if service includes communion; priest or deacon usually reads the Gospel. Can be read by a lay (friend/family) person if there is no communion.

Prayers of the People: _____

Can be read by a lay (friend/family) or clergy person

Reflections from friends and family: *(list names; generally no more than three)*

Music Selections (see page 23):

A NOTE ON THE SERVICE

THE liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

—*The Book of Common Prayer*

SCRIPTURE READINGS

FROM THE OLD TESTAMENT

Isaiah 25:6-9 *He will swallow up death for ever*

Isaiah 61:1-3 *To comfort those who mourn*

Lamentations 3:22-26, 31-33 *The Lord is good to those who wait for him*

Wisdom 3:1-5, 9 *The souls of the righteous are in the hands of God*

Job 19:21-27a *I know that my Redeemer lives*

A suitable psalm, hymn, or canticle may follow. The following Psalms are appropriate: 42:1-7, 46, 90:1-12, 121, 130, 139:1-11.

FROM THE NEW TESTAMENT

Romans 8:14-19, 34-35, 37-39 *The glory that shall be revealed*

1 Corinthians 15:20-26, 35-38, 42-44, 53-58 *The imperishable body*

2 Corinthians 4:16-5:9 *Things that are unseen are eternal*

1 John 3:1-2 *We shall be like him*

Revelation 7:9-17 *God will wipe away every tear*

Revelation 21:2-7 *Behold, I make all things new*

A suitable psalm, hymn, or canticle may follow. The following Psalms are appropriate: 23, 27 [see pg 11-12], 106:1-5, 116.

THE GOSPEL

John 5:24-27 *He who believes has everlasting life*

John 6:37-40 *All that the Father gives me will come to you*

John 10:11-16 *I am the good shepherd*

John 11:21-27 *I am the resurrection and the life*

John 14:1-6 *In my Father's house are many rooms*

THE OLD TESTAMENT

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Isaiah 61:1-3

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.

Lamentations 3:22-26, 31-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not cast off for ever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve the sons of men.

Wisdom 3:1-5,9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Job 19:21-27a

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me? Why are you not satisfied with my flesh? Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock for ever! For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

PSALMS

Psalm 23 (*Book of Common Prayer, Page 612*)

Dominus regit me

- 1 The Lord is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures *
 and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.
4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil, and my cup is running over.
6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

Psalm 23 (*King James Version, Book of Common Prayer, page 476*)

1 The Lord is my shepherd; *
I shall not want.
2 He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.
3 He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.
4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me.
5 Thou preparest a table before me in the presence of mine enemies; *
thou annointest my head with oil; my cup runneth over.
6 Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Psalm 27:1-6 (*Book of Common Prayer, page 617*)

Dominus illuminatio

1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
3 Though an army should encamp against me, *
yet my heart shall not be afraid;
4 And though war should rise up against me, *
yet will I put my trust in him.

5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
6 To behold the fair beauty of the Lord *
and to seek him in his temple.

Psalm 27 (*Book of Common Prayer, page 617*)

1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
3 Though an army should encamp against me, *
yet my heart shall not be afraid;
4 And though war should rise up against me, *
yet will I put my trust in him.
5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
6 To behold the fair beauty of the Lord *
and to seek him in his temple.
7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
8 Even now he lifts up my head *
above my enemies round about me.
9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
10 Harken to my voice, O Lord, when I call; *
have mercy on me and answer me.
11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
12 Hide not your face from me, *
nor turn away your servant in displeasure.
13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.
14 Though my father and my mother forsake me, *
the Lord will sustain me.
15 Show me your way, O Lord; *

- lead me on a level path, because of my enemies.
16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
17 What if I had not believed that I should see the goodness of the Lord *
in the land of the living!
18 O tarry and await the Lord's pleasure; be strong,
and he shall comfort your heart; *
wait patiently for the Lord.

Psalm 42:1-7 (*Book of Common Prayer, Page 643*)

Quemadmodum

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Psalm 46 (*Book of Common Prayer, Page 649*)

Deus noster refugium

- 1 God is our refuge and strength, *
a very present help in trouble.
2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
6 God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.
7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
11 “Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth.”
12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Psalm 90:1-12 (*Book of Common Prayer, Page 717*)

Domine, refugium

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
“Go back, O child of earth.”
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

- 9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years, perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? *
who rightly fears your indignation?
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.

Psalm 106:1-5 (*Book of Common Prayer, Page 741*)

Confitemini Domino

- 1 Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

Psalm 116 (*Book of Common Prayer, Page 759*)

Dilexi, quoniam

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”
- 4 Gracious is the Lord and righteous; *
our God is full of compassion.
- 5 The Lord watches over the innocent; *
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, *
for the Lord has treated you well.

7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
8 I will walk in the presence of the Lord *
in the land of the living.
9 I believed, even when I said, "I have been brought very low." *
In my distress I said, "No one can be trusted."
10 How shall I repay the Lord *
for all the good things he has done for me?
11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
12 I will fulfill my vows to the Lord *
in the presence of all his people.
13 Precious in the sight of the Lord *
is the death of his servants.
14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

Psalm 121 (*Book of Common Prayer, Page 779*)

Levavi oculos

1 I lift up my eyes to the hills; *
from where is my help to come?
2 My help comes from the Lord, *
the maker of heaven and earth.
3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
6 So that the sun shall not strike you by day, *

nor the moon by night.

7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Psalm 130 (*Book of Common Prayer, Page 784*)

De profundis

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Psalm 139:1-11 (*Book of Common Prayer, Page 794*)

Domine, probasti

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.

THE NEW TESTAMENT

Romans 8:14-19, 34-35, 37-39

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

1 Corinthians 15:20-26, 35-38, 42-44, 53-58

In fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to

God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

2 Corinthians 4:16-5:9

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling-- if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

1 John 3:1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Revelation 21:2-7

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

THE GOSPEL

John 5:24-27

Jesus said, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. “Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

John 6:37-40

Jesus said to the people, “Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

John 10:11-16

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

John 11:21-27

Martha said to Jesus, “Lord, if you had been here, my brother, Lazarus, would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

John 14:1-6

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

MUSIC SUGGESTIONS FOR FUNERAL AND MEMORIAL SERVICES

Music at a memorial service or funeral can be a great source of comfort and solace for family and friends. It may include congregational hymns, organ music, a vocal soloist/cantor, or other music. The Music Director will meet with the family and try to accommodate their desires as much as possible, and will also take care of making all the necessary arrangements regarding their music selections and needed musicians (for an additional fee). If the family has no musical preferences, the Music Director can choose appropriate music for them, to provide meaningful and memorable music for the service. Generally, there is an organ music before and after a service. Two or three hymns are typically chosen, and a cantor is strongly recommended to lead the singing. Here are some possible hymn choices (but other hymns from The Hymnal 1982 could be used):

Hymn Title	Hymn No.
A Mighty Fortress Is Our God (Psalm 46)	687-88
Alleluia, The Strife Is O'er	208
Amazing Grace	671
For All The Saints	287
God Is Love, Let Heaven Adore Him	379
Guide Me, O Thou Great Jehovah	690
How Firm A Foundation	636-37
How Lovely Is Thy Dwelling Place	517
I Am The Bread Of Life	335
If Thou But Trust In God To Guide Thee	635
I'll Praise My Maker While I've Breath (Psalm 146)	429
Jerusalem, My Happy Home	620
Joyful, Joyful We Adore Thee	376
Let Saints On Earth In Concert Sing	526
Love Divine, All Loves Excelling	657
My Shepherd Will Supply My Need (Psalm 23)	664
O God, Our Help In Ages Past (Psalm 90)	680
O Jesus, I Have Promised	655
O Worship The King (Psalm 104)	388
The King Of Love My Shepherd Is (Psalm 23)	645-46
The Lord My God My Shepherd Is (Psalm 23)	663
Thou Art The Way, To Thee Alone	457
Ye Holy Angels Bright	625
Ye Watchers And Ye Holy Ones	618

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