



WELCOME!

We are delighted to have you with us today.
If you are looking for a church to call home, you are welcome here!

THE WORD OF GOD

PRELUDE

“Träumerei” Robert Schumann

OPENING HYMN

“Take up your cross” The Hymnal 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

“Lord, Have Mercy”

Cantor, then assembly:
Ký - ri - e, e - lé - i - son.

Cantor, then assembly:
Chri - ste, e - lé - i - son.

Cantor, then assembly:
Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.

Ký - ri - e, e - lé - i - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

GENESIS 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.” God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 22:22-30

Typically, we read the Psalms responsively. Online, we will read the Psalms in unison as a symbol of our enduring connection.

**22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob’s line, give glory.**

**23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; ***

but when they cry to him he hears them.

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.**
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”**
- 26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the Lord; *
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.**
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord’s for ever.**
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

A READING FROM THE NEW TESTAMENT

ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector
People

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN

“Change My Heart, O God”

The musical score is written on four staves. The first staff is labeled 'Refrain' and contains the lyrics 'Change my heart, O God; make it ev-er true.' The second staff contains the lyrics 'Change my heart, O God; may I be like you.' and is labeled 'End' at the right. The third staff contains the lyrics 'You are the pot-ter; I am the clay.' and features a triplet of eighth notes. The fourth staff contains the lyrics 'Mold me and make me; this is what I pray.' and is labeled 'Refrain' at the right. The music is in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

THE HOLY GOSPEL

MARK 8:31-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

A moment of silence will be observed for reflection after the sermon

Mary Erickson

THE NICENE CREED

The People say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

ANGLICAN CYCLE OF PRAYER
Iglesia Anglicana de la
Region Central de America

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
St. Thomas', Rawlins

SERVING IN THE MILITARY
Pvt. First Class August Boldt
Charlie Ezzell
Pvt. Jacob Farney
Major Alic Kelso
Lt. Wolf Klotz
Staff Sgt. Brian Luciano

IN NEED OF COMFORT
Ken Asel
Eric Bertelson
Paul Blumenauer
Alexa Boan
Carol Bocker
Rebecca Bollman
Shelly Buell
Holly Buell
Stan Burch
Meghan Davis
Chris Glatzer
Amy Glasgow
Dennis Johnson
Katy Klotz
Olivia Knights
Robin Koop
Edna Larson
Ned Leyendecker
Jacqueline Luchsinger
Mary Elizabeth
Kip MacMillan
Sue Mertz
John Oaks
Tony Paulus
Svetlana Polyanskaya
Jim Ross
Emily & John
Kelly Sales
Susie Sheffield
DeeDee Sorsby
Mary Talisman
Jim Thomas
Nikki Thompson
Kim Tsamoutales
Dayna Turner
Tim Turner
Chandler Vreeland
Cindy Windfield

CELEBRATING BIRTHDAYS
Scarlet Amdor
Rich Anderson
Martha Baxter
Carol Bocker
Gary Childress
Will Davenport
Betsy Dreher
Pam Gardner
Matt Gotham
Will Grassell
Zachary Johnson
Jessie Lang
George Lefebre
Thomas Macker
Jake Moffet
Art Murphy
Marilyn Mullikin
Jeff Olson
Alissa Preston
Steve Sullivan
Bea Van Riojen
Connie Walfer
Ernie Wampler

CELEBRATING ANNIVERSARIES
Bruce & Cathie Burkland

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon and People pray responsively

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop, Paul-Gordon, our Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for Iglesia Anglicana de la Region Central de America in the Anglican cycle of prayer; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; for St. Thomas', Rawlins in our own Diocese of Wyoming.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Junior Grade Lee Barker, Private First Class August Boldt, Charlie Ezzell, Private Jacob Farney, Major Alic Kelso, Lieutenant Wolf Klotz, Staff Sergeant Brian Luciano and all officers and enlisted men and women.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for the special needs and concerns of this congregation, especially for,
People may add their petitions silently or aloud at this time.

In thanksgiving for those celebrating birthdays and anniversaries.

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, and those we now name.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. \
Pray that we may have grace to glorify Christ in our own day.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people,
and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence

Celebrant & People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

See the Revelations e-Newsletter for what is happening around the parish or sign up on our [website](#).

ANTHEM

Deep within I will plant my law, not on stone, but in your heart.
Follow me, I will bring you back, you will be my own, and I will be your God.
I will give you a new heart, a new spirit within you, for I will be your strength.
Seek my face, and see your God, for I will be your hope.
Return to me, with all your heart, and I will bring you back.

“Deep Within”

THE HOLY COMMUNION

GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S125

The Celebrant & the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus Lamb of God” The Hymnal S164



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of Lamb of God, you take a-way
the sins of the world, grant us peace, grant us peace.

Celebrant

The Gifts of God for the People of God.

In the Anglican tradition, the sacrament of Holy Communion takes place in a gathering of the whole people of God, remembering together, and sharing together in a meal. We look forward to resuming this practice once the present constraints are relaxed. Witness this holy sacrament as a visible sign of God's love for us, and our love for one another. Let us welcome God, Father Son and Holy Spirit into our hearts, with faith and thanksgiving.

COMMUNION HYMNS

“Dear Father and Lord of Mankind”

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

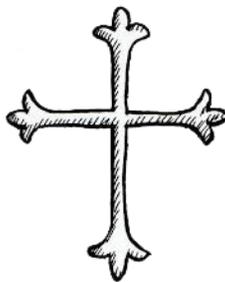
Celebrant

& People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The Priest blesses the people



CLOSING HYMN

“The God of Abraham praise” vs. 1, 2, 5, The Hymnal 401



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and “Ho - ly, ho - ly, ho - ly,” cry, “Al - might - y King!
5 “Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee.”
all might and ma - jes - ty are thine, and end - less praise.

THE DISMISSAL

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

“ague sur les jeux d’anches” François Couperin



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is live streamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Haley Deming, Soloist

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations