



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"The God of Abraham praise" vs. 1-3, The Hymnal 401

The People stand as able for the Hymn and opening

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.

THE OPENING ACCLAMATION

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, —

Lord, have mer - cy. Lord, have mer - cy. Lord, —

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

GENESIS 17:1-7,15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.” God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 22:22-30

Remaining seated, the Lector and the People say the Psalm responsively

- 22 Praise the Lord, you that fear him; *
**stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

A READING FROM THE NEW TESTAMENT

ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People **Thanks be to God.**

ANGLICAN CYCLE OF PRAYER

Iglesia Anglicana de la
Region Central de America

PARTNER PARISHES

Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

Holy Trinity, Thermopolis

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Lt. Wolf Klotz
Capt. Drake Kuebler

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Bob Barr
John Bickner
Stan Burch
Kyle Burson
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Connie Frank
Frank Halcromb
Donald Hardie
Jonna Holden
Melanie
Jim Mertz
Dakota Miller
Kelly Neubauer
Lucy Nystrom
John Oaks
Cora Schwabacher
Susie Sheffield
Allison & Francisco Silveira
Juli Spitzer
Krista Svendsen
Sarah Turner
Becky Vogelheim
Cindy Windfield

CELEBRATING BIRTHDAYS

Martha Baxter
Herb Brooks
Carol Bocker
Gary Childress
Will Davenport
Betsy Dreher
Will Grassell
Zachary Johnson
Chet Knobe
Alex Ladao
Thomas Macker
Cody Milne
Art Murphy
Jeff Olson
Alicia Preston
Bea Van Roijen
Steve Sullivan
Connie Walter
Ernie Wampler

CELEBRATING ANNIVERSARIES

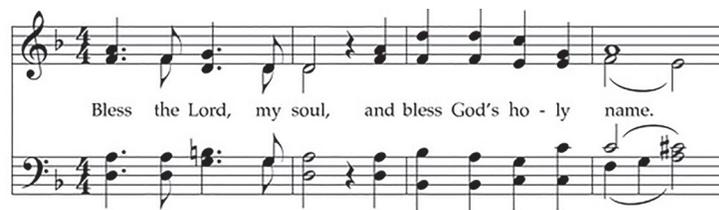
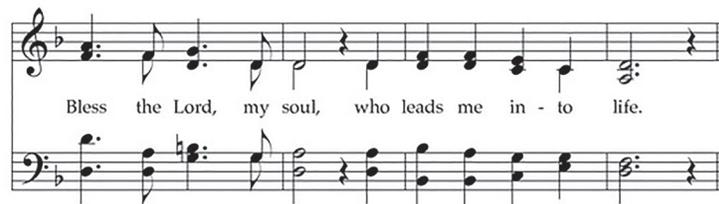
Bruce & Cathie Burkland

GRADUAL HYMN

“Bless the Lord” Taize Songbook

The People stand as able for the hymn and the Gospel

The hymn is repeated before the Gospel and then again after the Gospel



THE HOLY GOSPEL**MARK 8:27-38**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Brian Nystrom

THE NICENE CREED

The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

BCP: FORM VI, P. 392

CONFESSION OF SIN

The People kneel or stand as able

BCP: P. 360

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Welcomed Home Again” by Ruth Elaine Schram

Like helpless sheep, we have wandered far from the Shepherd’s fold.

We have chosen a path of darkness, been lost out in the cold.

But God has laid on Jesus the burden of our sin, and we have been forgiven, and welcomed home again.

We will remember the life He freely gave, the sacrifice He offered to pardon and to save.

For God has laid on Jesus the burden of our sin, and we have been forgiven, and welcomed home again.

PRESENTATION HYMN

“From All That Dwell Below the Skies” v. 3, The Hymnal 380

The People stand as able

*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

The People remain standing

BCP: EUCHARISTIC PRAYER A, P. 361

SANCTUS

The Celebrant & the People sing together

“Holy, Holy, Holy Lord” The Hymnal, Service Music 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ Our Passover” The Hymnal, Service Music 156

Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMNS

The People are invited to sing

“Draw Nigh and Take the Body of the Lord” The Hymnal 328

“And Now, O Father, Mindful of the Love” The Hymnal 337

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

& People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“Weave, Weave” Diocese Hymnal 62

Weave, weave, weave us together,
Weave us together in unity and love.
Weave, weave, weave us together,
Weave us together, together in love.

We are many textures, we are many colors,
Each one different from the other.
But we are entwined in one another in one great tapestry

Weave, weave, weave us together,
Weave us together in unity and love.
Weave, weave, weave us together,
Weave us together, together in love.

We are different instruments playing our own melodies,
Each one tuning to a different key,
But we are all playing in harmony in one great symphony.

Weave, weave, weave us together,
Weave us together in unity and love.
Weave, weave, weave us together,
Weave us together, together in love.

A moment ago still we did not know
Our unity, only our diversity.
Now the Christ in me greets the Christ in thee in one great family.

Weave, weave, weave us together,
Weave us together in unity and love.
Weave, weave, weave us together,
Weave us together, together in love.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director