



WELCOME!

We are delighted to have you with us today.
If you are looking for a church to call home, you are welcome here!

THE WORD OF GOD

PRELUDE

“Prelude in B-minor, Op. 28, No. 6” Frédéric Chopin

OPENING HYMN

“O love, how deep, how broad, how high” The Hymnal 448

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of
2 hun - gered and thir - sted; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and

1 God, should take our mor - tal form for mor - tals' sake,
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

“Lord, Have Mercy”

Cantor (then assembly):
Ky - ri - e, e - lé - i - son.

Cantor (then assembly):
Chri - ste, e - lé - i - son.

Cantor (then assembly):
Ky - ri - e, e - lé - i - son. Ky - ri - e, e - lé - i - son.

Cantor (then assembly):
Ky - ri - e, e - lé - i - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

GENESIS 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 25:1-9

Typically, we read the Psalms responsively. Online, we will read the Psalms in unison as a symbol of our enduring connection.

- 1 **To you, O Lord, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.**
- 2 **Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.**
- 3 **Show me your ways, O Lord,
and teach me your paths.**
- 4 **Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 **Remember, O Lord, your compassion and love,
for they are from everlasting.**

6 **Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord.**

7 **Gracious and upright is the Lord;
therefore he teaches sinners in his way.**

8 **He guides the humble in doing right
and teaches his way to the lowly.**

9 **All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.**

A READING FROM THE NEW TESTAMENT

1 PETER 3:18-22

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

“Change My Heart, O God”

The image shows a musical score for the hymn "Change My Heart, O God". It consists of four staves of music. The first staff is labeled "Refrain" and contains the lyrics "Change my heart, O God; make it ev-er true." The second staff contains the lyrics "Change my heart, O God; may I be like you." and is marked "End" at the end. The third staff contains the lyrics "You are the pot - ter, I am the clay." The fourth staff is also labeled "Refrain" and contains the lyrics "Mold me and make me; this is what I pray." The music is written in a simple, accessible style with a treble clef and a key signature of one flat.

THE HOLY GOSPEL

MARK 1:9-15

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

A moment of silence will be observed for reflection after the sermon

Jimmy Bartz

THE NICENE CREED

The People say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

ANGLICAN CYCLE OF PRAYER

The Church of the Province
of Central Africa

PARTNER PARISHES

Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

St. David's, Fort Washakie

SERVING IN THE MILITARY

Pvt. First Class August Boldt
Charlie Ezzell
Pvt. Jacob Farney
Major Alic Kelso
Lt. Wolf Klotz
Staff Sgt. Brian Luciano

IN NEED OF COMFORT

Ken Asel
Eric Bertelson
Paul Blumenauer
Alexa Boan
Carol Bocker
Rebecca Bollman
Shelly Buell
Holly Buell
Stan Burch
Meghan Davis
Chris Glatzer
Amy Glasgow
Dennis Johnson
Katy Klotz
Olivia Knights
Robin Koop
Edna Larson
Ned Leyendecker
Jacqueline Luchsinger
Mary Elizabeth
Kip MacMillan
Sue Mertz
John Oaks
Tony Paulus
Svetlana Polyanskaya
Jim Ross
Emily & John
Kelly Sales
Susie Sheffield
DeeDee Sorsby
Mary Talisman
Jim Thomas
Nikki Thompson
Kim Tsamoutales
Dayna Turner
Tim Turner
Chandler Vreeland
Cindy Windfield

CELEBRATING BIRTHDAYS

Catherine Assad
Katherine Baldwin
Herb Brooks
Stacey Caesar
Greer Collins
Lillian Duquette
Becket Jaubert
Jack Jenkins
Chet Knobe
Dwayne Hammons
Dale Hilpert
Alex Ladao
Austin Mader
Dylan McGee
Cody Milne
Kristina Owen
Ian Rubrecht
Annie Sampson
Madeline Thulin

CELEBRATING ANNIVERSARIES

Dick & Alison Jones
Tom & Katy Klotz
Donald & Patricia
MacNaughton

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon and People pray responsively

With all our heart and with all our mind, let us pray to the
Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the
unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Paul-Gordon, our Bishop; and for all bishops
and other ministers, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, and for all the world's leaders; for those on our Military
Prayer List: Lieutenant Junior Grade Lee Barker, Private First Class August Boldt,
Charlie Ezzell, Private Jacob Farney, Major Alic Kelso, Lieutenant Wolf Klotz,
Staff Sergeant Brian Luciano and all officers and enlisted men and women, let us
pray to the Lord.

Lord, have mercy.

For this community of Jackson Hole, for every city and community, and for those
who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to
conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the
suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners
and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us
pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without
reproach, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without
reproach, let us pray to the Lord.

Lord, have mercy.

For the special needs and concerns of this congregation, especially for those on our parish prayer list and those we now name, let us pray to the Lord.

People may add their petitions silently or aloud at this time.

For those celebrating birthdays and anniversaries, let us pray to the Lord.

We thank you, Lord, for all the blessings of this life.

Silence

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence

Celebrant & People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

See the Revelations e-Newsletter for what is happening around the parish or sign up on our [website](#).

ANTHEM

Tree of Life and awesome mystery,
In your death we are reborn,
Though you die in all of history,
Still you rise with every morn,
Still you rise with every morn.

Seed that dies to rise in glory,
May we see ourselves in you,
If we learn to live your story
We may die to rise anew,
We may die to rise anew.

“Tree of Life”

From the dawning of creation,
You have loved us as your own;
Stay with us through all temptation,
Make us turn to you alone.
Make us turn to you alone.

We remember truth once spoken,
Love passed on through act and word,
Every person lost and broken
Wears the body of our Lord,
Wears the body of our Lord.

Gentle Jesus, mighty Spirit,
Come inflame our hearts anew,
We may all your joy inherit
If we bear the cross with you,
If we bear the cross with you

THE HOLY COMMUNION

GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

EUCCHARISTIC PRAYER A

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS

The Celebrant & the People sing together

“Holy, Holy, Holy Lord” The Hymnal S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**
& People **Christ is risen.**
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant **Our Father, who art in heaven,**
& People **hallowed be thy Name,**
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus Lamb of God” The Hymnal S164



Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of Lamb of God, you take a - way
the sins of the world, grant us peace, grant us peace.

Celebrant The Gifts of God for the People of God.

In the Anglican tradition, the sacrament of Holy Communion takes place in a gathering of the whole people of God, remembering together, and sharing together in a meal. We look forward to resuming this practice once the present constraints are relaxed. Witness this holy sacrament as a visible sign of God's love for us, and our love for one another. Let us welcome God, Father Son and Holy Spirit into our hearts, with faith and thanksgiving.

COMMUNION HYMNS

“Abide with Me”

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray.
Celebrant **Almighty and everliving God, we thank you for feeding us with the spiritual food**
& People **of the most precious Body and Blood of your Son our Savior Jesus Christ; and for**
 assuring us in these holy mysteries that we are living members of the Body of your
 Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work
 you have given us to do, to love and serve you as faithful witnesses of Christ our
 Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.
 Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

Lord, Who Throughout These Forty Days” vs. 1-5, The Hymnal 142



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,
1 teach us with thee to mourn our sins, and close by thee to stay,
2 O give us strength in thee to fight, in thee to con-quer sin,
3 to die to self, and chief - ly live by thy most ho - ly word,
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide,
5 an Eas - ter of un - end - ing joy we may at - tain at last!

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE

“Prelude in C-minor, Op. 28, No. 20” Frédéric Chopin



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is live streamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Carol Harvey, Soloist

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Tawnya Sorensen, Bright Beginnings Preschool Director