



WELCOME!

We are delighted to have you with us today.
If you are looking for a church to call home, you are welcome here!

THE WORD OF GOD

PRELUDE

“Invention in C Major, BWV 772” J. S. Bach

OPENING HYMN

“How Good, Lord, to Be Here”



1. How good, Lord, to be here! Your
2. How good, Lord, to be here, Your
3. Ful - fill - er of the past And
4. Be - fore we taste of death, We
5. How good, Lord, to be here! Yet



glo - ry fills the night; Your face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail your bod - y
see your king - dom come; We long to hold the
we may not re - main; But since you bid us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Your mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

2 KINGS 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 50:1-6

Typically, we read the Psalms responsively. Online, we will read the Psalms in unison as a symbol of our enduring connection.

- 1 **The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.**
- 2 **Out of Zion, perfect in its beauty, *
God reveals himself in glory.**
- 3 **Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.**
- 4 **He calls the heavens and the earth from above *
to witness the judgment of his people.**
- 5 **"Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."**
- 6 **Let the heavens declare the rightness of his cause; *
for God himself is judge.**

A READING FROM THE NEW TESTAMENT

2 CORINTHIANS 4:3-6

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

"Celtic Alleluia "



THE HOLY GOSPEL

MARK 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Brian Nystrom

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Junior Grade Lee Barker, Private First Class August Boldt, Charlie Ezzell, Private Jacob Farney, Major Alic Kelso, Lieutenant Wolf Klotz, Staff Sergeant Brian Luciano and all officers and enlisted men and women.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Paul-Gordon, our Bishop; and for all bishops and other ministers; especially for Bishop John Smylie who we remember for leading our Diocese for 10 years;

For all who serve God in God's Church.

ANGLICAN CYCLE OF PRAYER

The Anglican Church of Canada

PARTNER PARISHES

Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

St. Stephen's, Casper

SERVING IN THE MILITARY

Pvt. First Class August Boldt
Charlie Ezzell
Pvt. Jacob Farney
Major Alic Kelso
Lt. Wolf Klotz
Staff Sgt. Brian Luciano

IN NEED OF COMFORT

Ken Asel
Eric Bertelson
Paul Blumenauer
Alexa Boan
Carol Bocker
Rebecca Bollman
Shelly Buell
Holly Buell
Stan Burch
Meghan Davis
Chris Glatzer
Amy Glasgow
Dennis Johnson
Katy Klotz
Olivia Knights
Robin Koop
Edna Larson
Ned Leyendecker
Jacqueline Luchsinger
Mary Elizabeth
Kip MacMillan
Sadie McAuley
Sue Mertz
John Oaks
Tony Paulus
Svetlana Polyanskaya
Jim Ross
Emily & John
Kelly Sales
Susie Sheffield
DeeDee Sorsby
Mary Talisman
Jim Thomas
Nikki Thompson
Kim Tsamoutales
Dayna Turner
Tim Turner
Chandler Vreeland
Cindy Windfield

CELEBRATING BIRTHDAYS

Mary Meade Adams
Sandy Anderson
Mary Brandon Barden
Dave Barrett
Eloise Chapman
Jeff Cox
Kris Gridley
Dale Hilpert
Bob Maclean
Wils Moore
Sunny Owens
Teddy Peightal
Mark Roche
Flicka Scott
Mary Short
Rick Stuck
Anne Wray

CELEBRATING ANNIVERSARIES

David & Leslye Hardie
Will & Julie Obering

In the Anglican cycle of prayer, we pray for The Anglican Church of Canada; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; and in our own Diocese of Wyoming we pray for St. Stephen's, Casper.

For the special needs and concerns of this congregation, especially for those on our parish prayer list and those we now name.

People may add their petitions silently or aloud at this time.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

In thanksgiving for those celebrating birthdays and anniversaries:

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, and those we now name, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray you will be with our Scouts as they continue to follow the Scout law and work toward being trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, and reverent.

We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.

SCOUT RECOGNITION

THE HOLY COMMUNION

GREAT THANKSGIVING

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

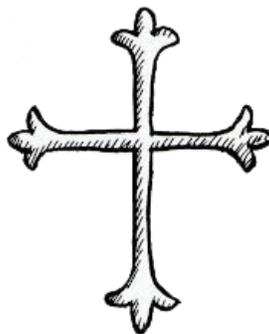
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Proper Preface Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S130

The Celebrant & the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant & People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus Lamb of God” The Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant

The Gifts of God for the People of God.

In the Anglican tradition, the sacrament of Holy Communion takes place in a gathering of the whole people of God, remembering together, and sharing together in a meal. We look forward to resuming this practice once the present constraints are relaxed. Witness this holy sacrament as a visible sign of God's love for us, and our love for one another. Let us welcome God, Father Son and Holy Spirit into our hearts, with faith and thanksgiving.

COMMUNION HYMNS

“Soul of My Savior”

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“Transform Us”



1. Trans - form us as you, trans - fig - ured,
2. Trans - form us as you, trans - fig - ured,
3. Trans - form us as you, trans - fig - ured,



Stood a - part on Ta - bor's height.
Once spoke with those ho - ly ones.
Would not stay with - in a shrine.



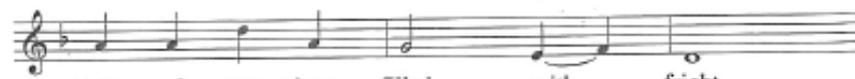
Lead us up our sa - cred moun - tains,
We, sur - round - ed by the wit - ness
Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.
Of those saints whose work is done,
Time and truth we quick - ly bind.



Lift us from where we have fall - en,
Live in this world as your Bod - y,
Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.
Cho - sen daugh - ters, cho - sen sons.
Where our love is not con - fined.

THE DISMISSAL

Deacon

Alleluia, Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Hornpipe” G. F. Handel



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is live streamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Laurie Arnold, Soloist

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Tawnya Sorensen, Bright Beginnings Preschool Director