



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

The altar flowers are given by Doug and Nancy Ayers in honor of their 52nd anniversary and in memory of Doug and Mary Ayers and Sidney and Edith Holbrook.

THE WORD OF GOD

OPENING HYMN

"Each Little Flower That Opens" vs. 1-3, The Hymnal 405

The People stand as able for the Hymn and opening

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

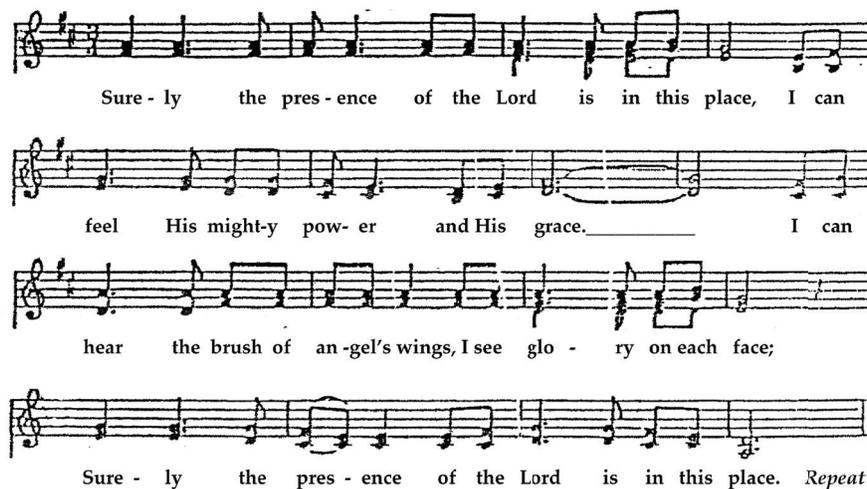
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“Surely the Presence”



Sure - ly the pres - ence of the Lord is in this place, I can
feel His might-y pow- er and His grace. I can
hear the brush of an - gel's wings, I see glo - ry on each face;
Sure - ly the pres - ence of the Lord is in this place. Repeat

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

1 KINGS 2:10-12;3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 111

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

- 2 Great are the deeds of the Lord! *
they are studied by all who delight in them.

- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

- 4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.

- 6 He has shown his people the power of his works *
in giving them the lands of the nations.

- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

- 8 They stand fast for ever and ever, *
because they are done in truth and equity.

- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

- 10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

A READING FROM THE NEW TESTAMENT

EPHESIANS 5:15-20

Be careful how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA VERSE

“He Is Mine”

The People stand as able for the hymn and the Gospel

The hymn is sung before the Gospel and then again after the Gospel

He is
mine. He is mine. He is mine.
Je-sus is mine. He is mine. He is mine. He is
mine. Je-sus is mine.
For - ev - er and ev - er, for -
ev - er and ev - er; for - ev - er and ev - er, Je-sus is mine. For -
ev - er and ev - er, for - ev - er and ev - er, for - ev - er and ev - er,
He is mine. He is mine. He is
Je-sus is mine. He is mine. He is mine.

THE HOLY GOSPEL

JOHN 6:51-58

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Brian Nystrom

ANGLICAN CYCLE OF PRAYER
The Church of South India

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
St. Thomas', Rawlins

SERVING IN THE MILITARY
Lt. Wolf Klotz
Pvt. First Class August Boldt

IN NEED OF COMFORT
Bob Barr
Rebecca Bollman
Stan Burch
Price Cherry
Barbara Coughlin
Warren Deviney
Dan Hatfield
Carolynn Hawtin
Robin Koop
Mader Family
Miller Family
Kelly Neubauer
John Oaks
Will Obering
Sharon Parrott
Pilkington Family
Jim Rizzo
Kelly Sales
Judith Schmitt
Cora Schwabacher
Susie Sheffield
Allison & Francisco Silveira
Krista Svendsen
Thompson & Laughery
Families
Dayna Turner
Ulrich Family
Becky Vogelheim
Ann Willott
Brownie Willott
Cindy Windfield

CELEBRATING BIRTHDAYS
Sean Callari
Isabella Gutierrez
Sabin Gutierrez
Leslye Hardie
Vicki Johnson
John Lummis
LeeAnn Mackay
Liz Masek
Matthew McGee
Ed Schmitt
John Stout

CELEBRATING ANNIVERSARIES
Doug & Nancy Ayers
Phil & Rebecca Bollman
Richard & Jane Dean
Phillip & Kathie Harrington
Brad & Kate Mead
Ian Oslar & Anne Bell

THOSE WHO HAVE DIED
Tim Thompson

THE NICENE CREED
The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE
The Intercessor and People pray responsively, kneeling or standing

BCP: FORM IV, P. 388

CONFESSION OF SIN
The People kneel or stand as able

BCP: P. 360

THE PEACE
The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS
The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY "God Bless Wyoming" Music by Pam Phillips, Lyrics by Mary Murfitt
Nicole Madison Garrett, soloist

God bless Wyoming and keep it wild, our legacy to every child,
Who has had the chance to see nature's glorious majesty.
While trout flicker through crystal streams a bear waits for his chance,
And we're a part of nature's scheme, we're partners in this dance,
Cougar, elk and buffalo all share the valley green,
Is there something we don't know that we can learn to see,
As eagles soar through azure skies let us see them through children's eyes,
With wonder and respectful awe, we should all bow to nature's law.
From Sheridan to Laramie, from Jackson to Cheyenne,
From mountain peaks to prairies, the future's in our hands,
Some day through humbleness and grace in nature we will see God's face,
We'll treat the earth with dignity, and let all wild things live free.

PRESENTATION HYMN "We are Marching in the Light of God"
The People stand as able

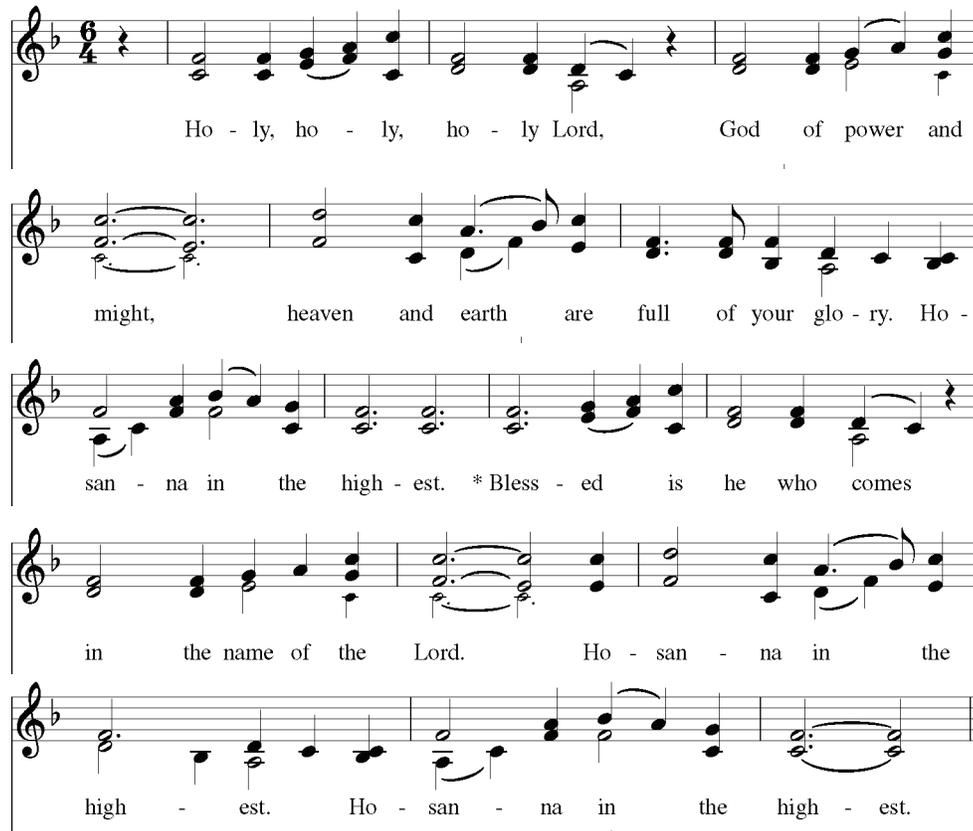
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.

GREAT THANKSGIVING **BCP: EUCHARISTIC PRAYER B, P. 367**
The People remain standing

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

The Celebrant & the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Zimbabwe Chant



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMNS

The People are invited to sing

“Be Thou My Vision, O Lord of My Heart” The Hymnal 488

“Let Thy Blood in Mercy Poured” The Hymnal 313

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“He’s Got The Whole World In His Hands”

1. He's got the whole world in His hands, He's got the whole world in His hands, He's got the whole world in His hands, He's got the whole world in His hands.

in His hands, He's got the whole world in His hands.

He's got the little bitty baby in His hands, He's got the little bitty baby in His hands,
He's got the little bitty baby in His hands, He's got the whole world in His hands.

He's got you and me brother in His hands, He's got you and me brother in His hands,
He's got you and me brother in His hands, He's got the whole world in His hands.

He's got you and me sister in His hands, He's got you and me sister in His hands,
He's got you and me sister in His hands, He's got the whole world in His hands.

He's got everybody here in His hands, He's got everybody here in His hands,
He's got everybody here in His hands, He's got the whole world in His hands.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director