



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"Praise to the Lord, the Almighty, the King of Creation" The Hymnal 390

The People stand as able for the Hymn and opening

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

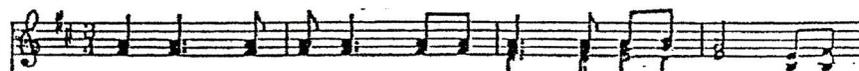
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

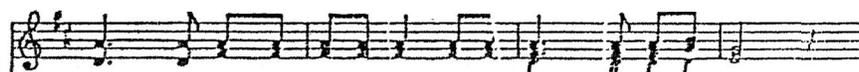
"Surely the Presence of the Lord"



Sure - ly the pres - ence of the Lord is in this place, I can



feel His might-y pow - er and His grace. I can



hear the brush of an - gel's wings, I see glo - ry on each face;



Sure - ly the pres - ence of the Lord is in this place. *Repeat*

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

GENESIS 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 105, 1-6, 16-22, 45B

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *

- 17 **and destroyed the supply of bread.**
He sent a man before them, *
- 18 **Joseph, who was sold as a slave.**
They bruised his feet in fetters; *
- 19 **his neck they put in an iron collar.**
Until his prediction came to pass, *
- 20 **the word of the Lord tested him.**
The king sent and released him; *
- 21 **the ruler of the peoples set him free.**
He set him as a master over his household, *
- 22 **as a ruler over all his possessions,**
To instruct his princes according to his will *
- 45 **and to teach his elders wisdom.**
Hallelujah!

A READING FROM THE NEW TESTAMENT

ROMANS 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA VERSE

“Celtic Alleluia”

The People stand as able for the hymn and the Gospel
The hymn is repeated before the Gospel and then again after the Gospel

THE HOLY GOSPEL

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

ANGLICAN CYCLE OF PRAYER
Lagos, Nigeria

PARTNER PARISHES
Church of St. John the Baptist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba

DIOCESAN CYCLE OF PRAYER
St. Andrew's, Meeteetse

SERVING IN THE MILITARY
Lt. Cdr. Chris Hover
Lt. Wolf Klotz
Capt. Drake Kuebler

IN NEED OF COMFORT
Mo Aubrecio
Bob Barr
The Benedick Family
Bret Bommer
Stan Burch
Peter Cook & Family
Meghan Davis
Faith Eisenman
Julie Estep
Joyce Goode
Frank Halcromb
Donald Hardie
Jonna Holden
John Jackson
Dennis Johnson
Patrick Johnson
Alic Kelso
Emily Knobloch
Barbara Macfarlane
Robert & Lois Martin
Hunter McLain
The Mertz Family
John Oaks
Suzie Sheffield
Allison & Francisco Silveira
Parker Steveson
Beverly Stone
Mike Tepe
Luca Trento
Juliana Walton
Carla Watsabaugh
The Webber Family
Ann Willott

CELEBRATING BIRTHDAYS
Ben Bailey
Carole Baker
Andrea Bent
JB Brown
Joey Caesar
Rob Caesar
Jean Day
Megan Grassell
Nancy Guthrie
David Hoster
Vicki Johnson
Sage Kandolin
Cora Ligor
Forest Stearns
Susan Wemple
Stella Zazzara

CELEBRATING ANNIVERSARIES
Lou Breitenbach & Joe Piccoli
Ken & Mary Ann Moorman

THOSE WHO HAVE DIED
Chuck Webber

MATTHEW 14:22-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Scott Claassen

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

BOOK OF COMMON PRAYER (BCP): P. 358

The People stand as able and say together

THE PRAYERS OF THE PEOPLE

BCP: FORM III, P. 387

The Intercessor and People pray responsively, kneeling or standing

CONFESSION OF SIN

BCP: P. 360

The People kneel or stand as able

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

STEWARDSHIP CAMPAIGN SPEAKER

Lindy Sayers

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“The Heavens are Telling” by Franz Joseph Haydn

The heavens are telling the glory of God,
The wonders of God’s work displays the firmament;

The day that is coming flows from today.
The night that is gone is followed by tonight.

In all the land resounds the word,
Words are never spoken, yet ever understood.

PRESENTATION HYMN

“In the Lord” Taize Songbook

The People stand as able

Musical score for the hymn "In the Lord". The score is written in 3/4 time and consists of three staves. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near." The chords are: C, Bb, A, Dm, C, F, Bb, C, Am, Dm, Bb, C, F.

GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER B, p. 367

The People remain standing

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

The Celebrant & the People sing together

Musical score for the Sanctus. The score is written in 6/8 time and consists of five staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est." The score includes a variety of musical notations such as chords, stems, and beams.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Taize



Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. The bread will be placed in your hand. Please drink from the chalice of wine. If you prefer, leave the bread in your palm and the Eucharistic Minister will dip it in the wine and place the bread on your tongue. You may also receive the bread only and return to your seat. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.



COMMUNION HYMNS

The People are invited to sing

“Wayfaring Stranger” Lift Every Voice and Sing 19

1. I'm just a poor— way-far-ing stran-ger,— I'm trav'-ling through this world be -
2. I know dark clouds— will gath-er o'er me,— I know my path - way's rough and
3. I want to sing— sal - va-tions sto-ry,— In con-cert with— the blood-washed
4. I'll soon be free— from ev-ery tri-al,— This form will rest— be - neath the

1. low;— There is no sick - ness, toil, nor dan-ger,— In that bright
2. steep;— But gold-en fields— lie out be - fore me,— Where wea - ry
3. band;— I want to wear— a crown of glo-ry,— When I get
4. sod;— I'll drop the cross— of self - de - ni - al,— And en - ter

1. world— to which I go.— I'm go - ing there— to see my
2. eyes— no more shall weep.— I'm go - ing there— to see my
3. home— to that good land.— I'm go - ing there— to see my
4. in— my home with God.— I'm go - ing there— to see my

1. fa - ther,— I'm go - ing there— no— more to— roam;—
2. mo - ther,— She said she'd meet— me when I come;— I'm just a
3. bro - thers,— They passed be - fore— me— one by one;—
4. Sav - ior,— Who shed for me— His— pre - cious blood;—

go - ing o-ver Jor - dan,— I'm just a go - ing o-ver home.—

One bread, one bod-y,
 one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
Last time ⊕
 bod - y in this one Lord.
 1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and
 1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one *D.S.*
 1. no more. One
 2. of all. One
 3. for all. One
 ⊕ CODA
 Lord.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people

CLOSING HYMN

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Alleluia, Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service and to our Jazz on the Green Potluck at 5:00 pm this evening.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children's & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Nancy Parisee, Administrative Assistant

Liz Collins, Executive Assistant

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director