

ST. JOHN'S LIVE

Welcome to our worship over the web. You can access worship services On Demand after they are aired by clicking the play button and choosing previous broadcasts.



PRELUDE

“In the Garden” Lift Every Voice and Sing 67



1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so

1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He

1. on my ear, The Son of God dis - clos - es.
2. gave to me With - in my heart is ring - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

ANNOUNCEMENTS

MOMENT OF QUIET

Our service begins with the ringing of a bell and moment of intentional quiet.

THE WORD OF GOD

THE OPENING ACCLAMATION

Clergy Leader Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

God of Love, you know our inner-most thoughts and the deepest secrets of our hearts. Holy Spirit, move into our lives with your mercy and forgiveness, cleanse us and make us whole, so that we are ready to serve you and your creation with love. **Amen.**

Clergy Leader Lord, have mercy.
People **Christ, have mercy.**
Clergy Leader Lord, have mercy.

THE COLLECT OF THE DAY

Clergy Leader The Lord be with you.
People **And also with you.**
Clergy Leader Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE NEW TESTAMENT

1 PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Clergy The Word of the Lord.
People **Thanks be to God.**

PSALM 116:1-3,10-17

Typically, we read the Psalms responsively. While separated, let's read the Psalms in unison as a symbol of our enduring connection.

- 1 **I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**
- 2 **The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**
- 3 **Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”**

- 10 **How shall I repay the Lord***
 for all the good things he has done for me?
- 11 **I will lift up the cup of salvation ***
 and call upon the Name of the Lord.
- 12 **I will fulfill my vows to the Lord***
 in the presence of all his people.
- 13 **Precious in the sight of the Lord***
 is the death of his servants.
- 14 **O Lord, I am your servant; ***
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
- 15 **I will offer you the sacrifice of thanksgiving ***
 and call upon the Name of the Lord.
- 16 **I will fulfill my vows to the Lord***
 in the presence of all his people,
- 17 **In the courts of the Lord's house, ***
 in the midst of you, O Jerusalem.
 Hallelujah!

THE HOLY GOSPEL

LUKE 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

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Jerusalem & The Middle East

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CELEBRATING BIRTHDAYS
Molly Dearing
Katelyn Estes
Ryan Hutton
Wes Lucas
Chris Nyheim
Charlie Rojo
Tanner Scólnick
Frank Tsamoutales
Jean Webber
Ann Willott

CELEBRATING ANNIVERSARIES
Alan & Marcia Connor
Dale & Sharon Hilpert
Tony & Georgia Ligori
Alex Freeburg & Ragan Jolly
Ernie Wampler & Flicka Scott

THE SERMON

Jimmy Bartz, Brian Nystrom, Mary Erickson
During our time of worship over the web, our sermons will be a conversation among the clergy.

MAKE YOUR OWN EXPRESSION OF LOVE

Each week going forward we'll deliver some homework—an opportunity for us to apply practically what the story teaches us, helping us to creatively embody the faith in real time!

MUSIC

Kirsten Farney, Haley Deming, vocalists, David Wagner, piano
Music has the ability to transport and transform us. In times that are disturbing, dark and difficult we look to music to inspire hope, light and peace.

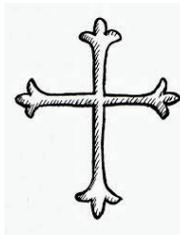
CHRISTIAN AFFIRMATION IN A TIME OF UNCERTAINTY

**We believe in God the Creator;
who reminds us, in the drawing of every new day,
that new life is possible.
We believe in the wonder and grandeur of a universe
where the whole of life is called to live
in harmony of care**

**We believe in Jesus Christ,
who prayed in the mountains of peace,
and brought us the Word
in mustard seeds and fig trees of blessing,
whose footsteps touched the earth in love
and who invites us to follow.**

**We believe in the Holy Spirit,
whose wisdom often lies
embedded in ancient peoples.
They trod lightly across deserts and
lived gently among plants and creatures.
They reached respectfully for the mystery,
which is God with us,
the one who never leaves us or forsakes us.**

**We believe in the everlasting hope,
the great calling of the people of God, the church,
for the transforming of all things,
which is possible in God.
Amen.**



THE PRAYERS OF THE PEOPLE

The Clergy Leader and People pray responsively

Clergy Leader

With all our heart and mind, let us pray to God, saying: O God, in your goodness, hear our prayer.

In this time of confusion, vulnerability and uncertainty, let us pray to God.

O God, in your goodness,

hear our prayer.

That our spiritual leaders may serve your people in ways that demonstrate your love and healing power, let us pray to God. O God, in your goodness,

hear our prayer.

That the leaders of this nation, and all others in authority, may be guided by your Wisdom, and find strength and courage to know and accomplish your purposes in the midst of these troubling times, let us pray to God. O God, in your goodness,

hear our prayer.

That all peoples of the earth, especially the most vulnerable among us, be kept safe. Let us pray to God for the special needs of our congregation, especially those on our parish prayer list.

People may add their petitions silently or aloud at this time.

O God, in your goodness,

hear our prayer.

That we, your people may find joy in compassion and unity, that we may find new ways to connect and love one another. Let us pray to God in thanksgiving for those celebrating birthdays and anniversaries:

O God, in your goodness,

hear our prayer.

That we may have patience as your work in the world unfolds. That we do not fall into despair but rise in hope, let us pray to God. O God, in your goodness,

hear our prayer.

That those who have died may find peace and joy among the communion of saints, let us pray to God.

People may add their petitions silently or aloud at this time.

O God, in your goodness,

hear our prayer.

Clergy Leader

God whose vision spans all the ages of the earth, help us to see beyond this moment and to embrace the wider perspective of your whole creation. Deliver us from fear and lead us into a way of love and justice that makes room for all peoples. Send your Spirit among us that we may know the healing power of your love. All this we ask through your son, Jesus, the reconciler of the world. **Amen.**

BLESSING

The Priest blesses the people

THE PEACE

The People stand as able

Clergy Leader

The peace of the Lord be always with you.

People

And also with you.

POSTLUDE

Need help? Reach out to us confidentially at beloved@stjohnsjackson.org
or leave a message at 307-733-2603.

Want to do something? Message us to volunteer or consider a gift.
Text 73256 to give with the message SJCJackson.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

David Wagner, Music Director

Kirsten Farney, Music Assistant

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Julie Tobiason, Bright Beginnings Preschool Director