



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, APRIL 14, 2019
SUNDAY OF THE PASSION
PALM SUNDAY
10:00 A.M. HOLY EUCHARIST



White Alga on Orange and Red Background (Algue blanche sur fond orange et rouge), 1947
Gouache on paper, cut and pasted by Henri Matisse

WELCOME!

We are delighted you have with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

JOIN US FOR OUR HOLY WEEK SERVICES

MAUNDY THURSDAY: 6:00 p.m. Worship

GOOD FRIDAY: 12:00 p.m. Worship | 6:00 p.m. Worship

EASTER: 6:00 a.m. Sunrise Service, Chapel of the Transfiguration

8:00 a.m. Holy Communion, St. John's Chapel | 8:45 a.m. Easter Brunch | 9:30 a.m. Easter Egg Hunt
9:30 a.m. Special Music Performance | 10:00 a.m. Holy Communion

THE LITURGY OF THE PALMS

THE OPENING ACCLAMATION

Celebrant Blessed is the One who comes in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

READING

LUKE 19:28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is the one who comes in the name of the Lord.

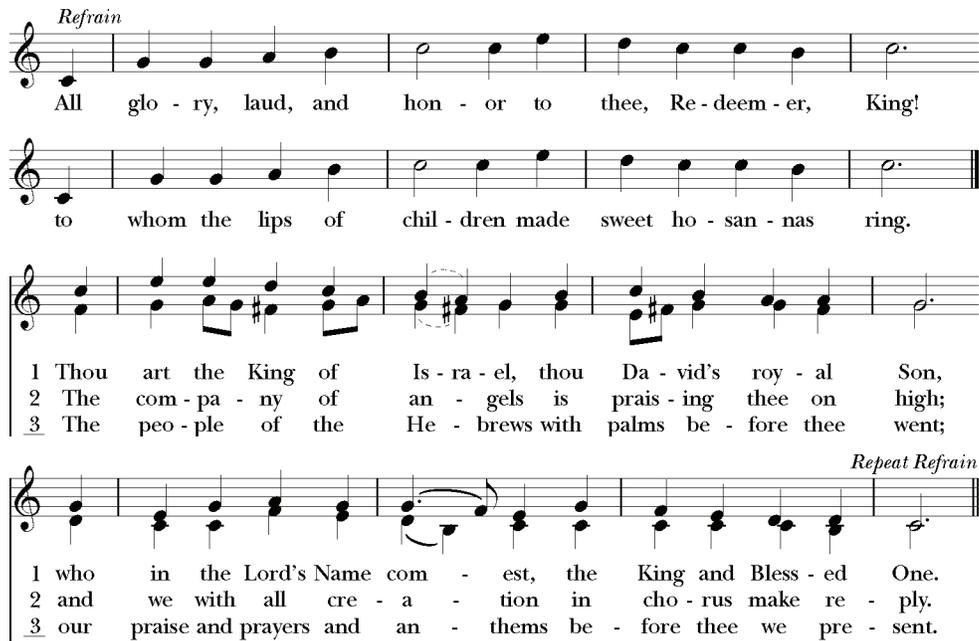
People **Hosanna in the highest.**

OPENING HYMN

“Thou Art the King of Israel” vs. 1-3, The Hymnal 154

The People stand as able for the Hymn and opening

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People may be seated

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

ANGLICAN CYCLE OF PRAYER
The Episcopal Church in
Jerusalem & The Middle East

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
All Souls', Kaycee

SERVING IN THE MILITARY
Pvt. First Class August Boldt
Charlie Ezzell
Pvt. Jacob Farney
Lt. Wolf Klotz

IN NEED OF COMFORT
Don Alstead
Jewel Barnes
Rebecca Bollman
Stan Burch
Warren Deviney
Melissa Eastman
Adele Erickson
Joanie Farrow
Jeff Gilbert
Donald Hardie
Mary Kilgannon
Robin Koop
Maggie
Julie Mathes
Lauren Muller
John Oaks
Will Obering
Ed Owens
Joseph Piccoli
Jim Ross
Kelly Sales
Cora Schwabacher
Charlee Shaw & Family
Susie Sheffield
Laura Simpson
Sarah Turner
Becky Vogelheim
Peg Werts
Ann Willott
Cindy Windfield

CELEBRATING BIRTHDAYS
Keeley Bommer
Dine Dellenback
Emy Farrow-German
Phillip Harrington
Ron Harris
Diana Hawkins
Kate Lucas
Morgan May
Carole Nunn
Gus Peightal
Larry Scott
Matthew Sales
Eric Woodson

CELEBRATING ANNIVERSARIES
Ben & Susan Bailey
Derek & Kirsten Farney
Dan & Maggie Land
John & Chris Nyheim

PSALM 31:9-16

Remaining seated, the Lector and the People say the Psalm responsively

- 9 Have mercy on me, O Lord, for I am in trouble; *
**my eye is consumed with sorrow,
and also my throat and my belly.**
- 10 For my life is wasted with grief,
and my years with sighing; *
**my strength fails me because of affliction,
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
**they put their heads together against me;
they plot to take my life.**
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

ANTHEM

"Antiphonal Hosanna" by G. Alan Smith, sung by St. John's Choir

The Children are invited to follow the Cross to Children's Chapel.

Hosanna, Hosanna to the son of David.

Blessed is he that cometh in the name of the Lord.

Hosanna, Hosanna in the highest. Amen.

THE PASSION OF JESUS CHRIST ACCORDING TO LUKE

There are responses for the People in the pink pamphlet, designated by Crowd. Please respond loudly and with feeling.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Celebrant

On this day the church hears again the passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, have mercy.

Intercessor

For the whole church throughout the world, its bishops, clergy, and all the baptized, let us pray to the Lord.

Lord, have mercy.

For those who are preparing for baptism, and for their teachers and sponsors, let us pray to the Lord.

Lord, have mercy.

For peace among nations and forbearance among all people, let us pray to the Lord.

Lord, have mercy.

For this assembly as we walk the road toward the cross, let us pray to the Lord.

Lord, have mercy.

For the weary and the sick, and those who are consumed with sorrow, especially those on our prayer list, let us pray to the Lord.

Lord, have mercy.

In thanksgiving, for those celebrating birthdays and anniversaries.

We give thanks for all the departed, who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to the Lord.

Lord, have mercy.

Celebrant

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord.

THE PEACE

The People stand as able

Celebrant

The peace of the Lord be always with you.

People

And also with you.

ANNOUNCEMENTS

The Revelations Newsletter is available for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Lord Christ, When Thou First Camest to Man (Walter Russell Bowie)

Lord Christ, when first thou cam'st to earth, Upon a cross they bound thee,
And mocked thy saving kingship then By thorn with which they crowned thee;
And still our wrongs may weave thee now New thorns to pierce that steady brow,
And robe of sorrow round thee.

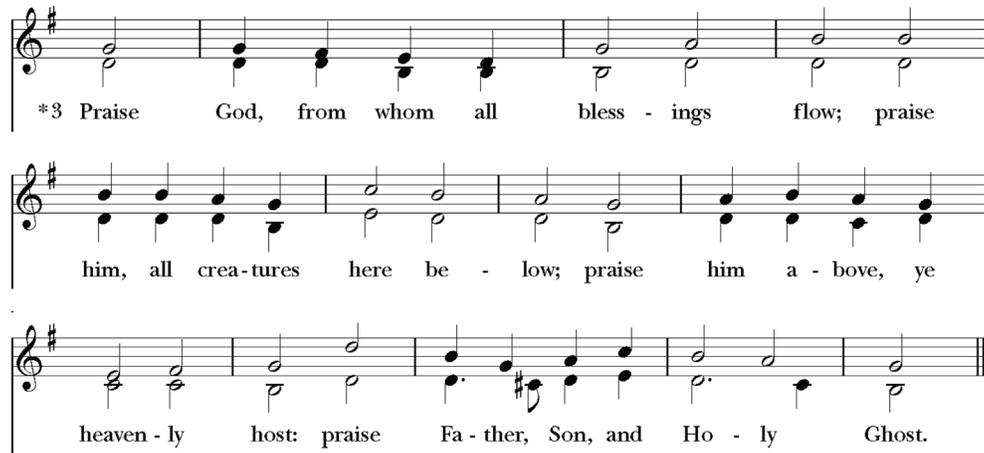
O awful love, which found no room In life where sin denied thee,
And, doomed to death, must bring to doom The pow'r which crucified thee,
Till not a stone was left on stone, And all a nation's pride o'erthrown,
Went down to dust beside thee!

New advent of the love of Christ, Shall we again refuse thee,
Till in the night of hate and war We perish as we lose thee?
From old unfaith our souls release To seek the kingdom of thy peace,
By which alone we choose thee.

PRESENTATION HYMN

The People stand as able

“From All That Dwell Below the Skies” The Hymnal 380



*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER A, P. 361

The People remain standing

Celebrant The Lord be with you.
People **And also with you.**

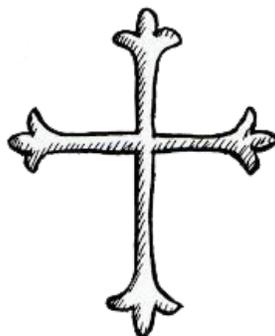
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS

The Celebrant and the People sing together

“Holy, Holy, Holy Lord” The Hymnal, Service Music 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

<i>Celebrant</i>	Christ has died.
<i>& People</i>	Christ is risen.
	Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

<i>Celebrant</i>	Our Father, who art in heaven,
<i>& People</i>	hallowed be thy Name,
	thy kingdom come,
	thy will be done,
	on earth as it is in heaven.
	Give us this day our daily bread.
	And forgive us our trespasses,
	as we forgive those who trespass against us.
	And lead us not into temptation,
	but deliver us from evil.
	For thine is the kingdom, and the power, and the glory,
	for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus Lamb of God” The Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMNS

The People are invited to sing

“Ah Holy Jesus, How Hast Thou Offended?” The Hymnal 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -
1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty
1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

1 To mock your reign, O dear - est Lord, they made a crown of thorns;
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.
 and act - ed out their grim cha - rade to its ap - point - ed end.

They did not know, as we do now, that glo - rious is your crown;
 They did not know, as we do now, that though we mer - it blame
 They did not know, as we do now, though em - pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.
 you will your robe of mer - cy throw a - round our na - ked shame.
 your King - dom shall not cease to grow till love em - bra - ces all.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“At the Name of Jesus” vs. 1-3, The Hymnal 435



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

“Hosanna, Loud Hosanna Toccata” (Arr. Gilbert Martin)

***We invite you to join us for Coffee Hour in Hansen Hall and
S'mores on the Labyrinth after the service.***



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

David Wagner, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Julie Tobiason, Bright Beginnings Preschool Director